

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20170216000056360 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/16/2017 11:33:02 AM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DAVID PARRISH AND JENNIFER PARRISH to JPMORGAN CHASE BANK, N.A., dated July 13, 2013 and recorded on July 25, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130725000302930 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 821 DAVENTRY LN, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on February 14, 2017.

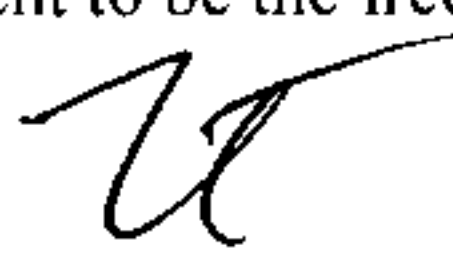
JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On February 14, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1186383702
Outbound Date: 02/13/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026