

Recording Requested By:
HSBC MORTGAGE SERVICES

20170216000055980
02/16/2017 08:15:49 AM
ASSIGN 1/1

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

14435754

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:14435754 "BROOKS"

MIN #: 100137100012920163 SIS #: 1-888-679-6377

Date of Assignment: February 16th, 2017
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: CHRISTOPHER B BROOKS AND KIMBERLY D BROOKS, HUSBAND AND WIFE IN JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP. "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 05/13/2006 Recorded: 06/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060620000293740 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$46,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP. "ITS SUCCESSORS AND ASSIGNS"
On February 16th, 2017

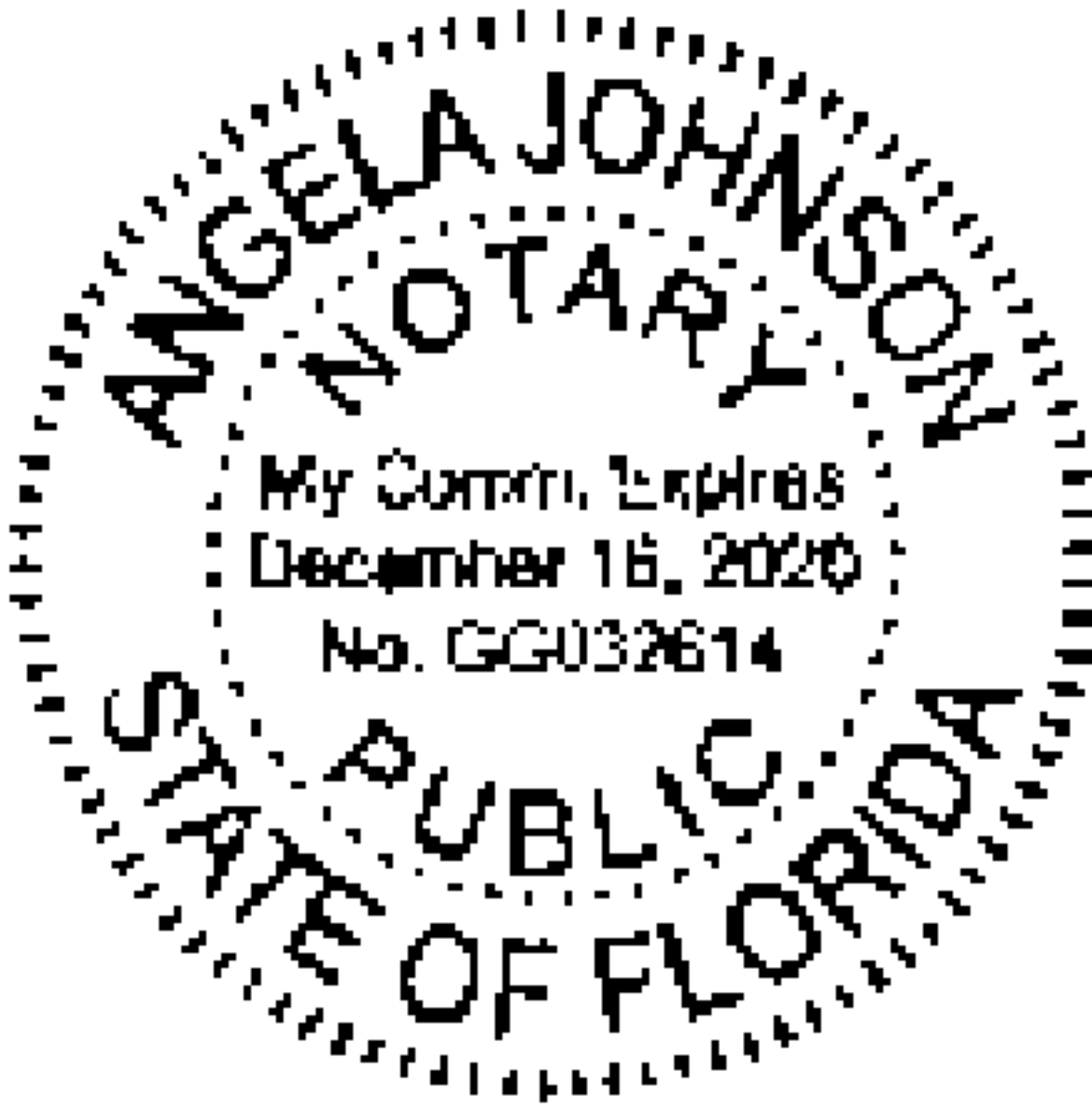
By: Denise Smith
DENISE SMITH, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On February 16th, 2017, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DENISE SMITH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela Johnson
ANGELA JOHNSON
Notary Expires: 12/16/2020 #GG032614



Prepared By:
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/16/2017 08:15:49 AM
\$17.00 CHERRY
20170216000055980

James W. Fuhrmeister