Send Tax Notice: James D. Smith and Mallory S. Smith 3 Red Fox Run Birmingham, AL 35242 This Instrument Prepared By: Stewart & Associates, P. C./S. Kent Stewart 3595 Grandview Parkway Ste 280 Birmingham, AL 35243

20170215000055230 02/15/2017 12:40:37 PM DEEDS 1/3

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that inconsideration of the sum of Four Hundred Ten Thousand and 00/100 Dollars (\$410,000.00) and other good and valuable consideration in hand paid to the undersigned, Shelby Resources, Inc. (hereinafter "Grantor"), the receipt of which is acknowledged, the undersigned does herby grant, bargain, sell and convey unto James D. Smith and Mailory S. Smith, (hereinafter "Grantees"), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, State of Alabama, to wit:

See attached Exhibit "A" for complete legal description being conveyed by this instrument.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

Subject to that outstanding right of redemption occurring from that certain foreclosure deed dated October 31, 2016 and recorded in Instrument No20161104000408920. Said redemption period expiring on October 31, 2017.

\$419,840.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantees as joint tenants, with right of survivorship, and unto theirs heirs executors, administrators and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

WITNESS my hand and seal this 14th day of February, 2017.

Shelby Resources, Inc.

By Michael D. Phillips

Its: President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and State, hereby certify that MICHAEL D. PHILLIPS as PRESIDENT for SHELBY RESOURCES, INC. an Alabama Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such officer and full authority executed the same voluntarily for and as the act of said corporation on the same bears date..

GIVEN under my hand and seal this the 14th day of February, 2017.

Motary Public
My Commission Expires:

 $\frac{1-24}{2}$, 20/8

Escrow File No.: PEL1700023

EXHIBIT "A"

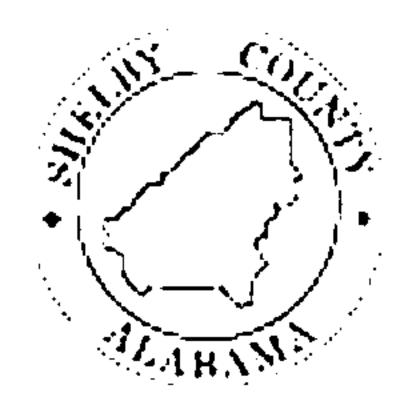
Lot 32B1, according to the Resurvey of Lots 32A and 32B of a Resubdivision of Lots 32 and 33, Shoal Creek, as recorded in Map Book 23, Page 5, in the Probate Office of Shelby County, Alabama.

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Michael D. Rullerin, Pren

Real Estate Sales Validation Form

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	pursuant to Code of Alabama 1975 § 40-22-1 (h).			
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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/15/2017 12:40:37 PM **\$22.00 CHERRY** 20170215000055230

Form RT-1