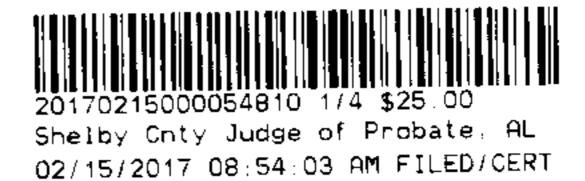
Johnny Ellos Tidwell and Lindy Tidwell FHA Case NO: 011-7412850-703

80629538
When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul. MN 55108

Subordination Agreement

Record and

After Recording Please Return To
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7<sup>TH</sup> Street W.
Washington, DC 20410



THIS AGREEMENT made this day of day of 2017 between THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and ResMac INC ISAOA ATIMA. THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT confirms that its lien secured by the Property is hereby inferior and subordinate to the lien upon the property, created by the Security Instrument granted or given by the Owner to ResMac INC ISAOA ATIMA, loan amount not to exceed \$181,590.00 plus interest, advances for taxes and/or insurance premiums, for the purpose of refinancing the first lien on the property.

## WITNESSETH

WHEREAS satisfaction or release of a Mortgage from JOHNNY ELLOS TIDWELL, A MARRIED MALE AND LINDY TIDWELL (borrower) dated April 18, 2014 and recorded on July 10, 2014 in (instrument) 20140710000209910, of the official property records of SHELBY County, ALABAMA in the amount of \$66,945.90 and in favor of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (lender):

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

A PART OF THE SE1/4 OF THE SE1/4 OF SECTION 31, TOWNSHIP 18, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SAID SECTION AND RUN

BEGIN AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SE1/4 OF SAID SECTION AND RUN NORTH ALONG THE QUARTER-QUARTER SECTION A DISTANCE OF 180 FEET TO THE POINT OF BEGINNING OF PROPERTY HEREBY CONVEYED; THENCE CONTINUE NORTH ALONG SAID SECTION LINE 100 FEET; THENCE RUN WEST 100 FEET; THENCE RUN SOUTH 100 FEET; THENCE RUN EAST 100 FEET TO THE POINT OF BEGINNING SAID BOUNDARIES OF THE PROPERTY HEREBY CONVEYED BEING PARALLEL WITH THE BOUNDARIES OF THE CORRESPONDING QUARTER-QUARTER SECTION LINES AND THIS PROPERTY BEING A STRIP 100 FEET WIDE AND 100 FEET LONG LYING 180 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION LINE. EXCEPT EASEMENT FOR ROAD AND POWER LINE. THIS PROPERTY IS SOLD SUBJECT TO ANY OUTSTANDING RIGHT OF REDEMPTION.

A PART OF THE SE1/4 OF SE1/4 OF SECTION 31, TOWNSHIP 18, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SE1/4 OF SAID SECTION AND RUN NORTH ALONG THE QUARTER-QUARTER SECTION LINE A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN CONVEYED; THENCE CONTINUE ALONG SAID BOUNDARY A DISTANCE OF 100 FEET; THENCE RUN IN A WESTERN DIRECTION AND PARALLEL WITH THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 100 FEET; THENCE RUN IN A SOUTH DIRECTION A DISTANCE OF 100 FEET; THENCE RUN EAST 100 FEET TO THE POINT OF BEGINNING, BEING A STRIP OF LAND 100 FEET LONG AND 100 FEET WIDE AND BEING THE SAME PROPERTY CONVEYED BY H. C. GULLEDGE TO MARGARET HANSON BY WARRANTY

DEED RECORDED IN DEED BOOK 162, PAGE 129, ON AUGUST 31, 1953, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 03-9-31-0-002-006.000

Commonly known as 6910 LYNDON Drive, Birmingham, AL 35242 However, by showing this address no additional coverage is provided Source of Title Deed Instrument: 20091026000400340.

AND WHEREAS, it is the desire and intention of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to subordinate the above described 2<sup>nd</sup> Mortgage to ResMac INC ISAOA ATIMA, to be recorded immediately prior hereto.

NOW, THIS AGREEMENT WITNESSETH: That the parties hereto, intending to be legally bound hereby, in consideration of the premises and of the advantages to be derived from these presents, and in consideration of the sum of lawful money of the United States of America each to the other will and truly paid at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, agree with each other that the said 2<sup>nd</sup> Mortgage first above recited, given and executed by the approved.

THIS AGREEMENT shall be binding upon the parties hereto, their respective heirs, successors, executors, administrators and assigns.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly Executed this 30th day of Jennary, 2017.

> Shelby Cnty Judge of Probate AL 02/15/2017 08:54.03 AM FILED/CERT

Novad Management Consulting, LLC Attorney-in-Fact for u.s. Department of Housing & urban Development Printed name and title: Chad Belock See Held Superior

Mortgagor: Johnny Tidwell

FHA Case Number: 011-7412850

IN WITNESS WHEREOF, the undersigned, Chad Beleele, Supervisor-Subordinate Mortgage Department/Assistant Secretary of Novad Management Consulting, LLC, attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and on behalf of the Secretary.

By:

Chad Beleele

Supervisor – Subordinate Mortgage Department/Assistant

Secretary

Novad Management Consulting, LLC

Attorney-in-Fact for

U.S. Department of Housing & Urban Development

STATE OF OKLAHOMA )

SS.

COUNTY OF Oklahoma )

On January 30<sup>th</sup>, 2017, before me, the undersigned Notary Public in and for Oklahoma County, Oklahoma, personally appeared Chad Beleele, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument he is the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

My Commission Expires: 3/17/2018

**Notary** Public

Commission Number: #: 14002585

EMMA SCOTT

Notary Public In and for the

State of Okishome

Commission #14002585

My Commission expires 3/17/2018

20170215000054810 3/4 \$25.00

Shelby Cnty Judge of Probate: AL 02/15/2017 08:54:03 AM FILED/CERT

Johnny Ellos Tidwell and Lindy Tidwell FHA Case NO: 011-7412850-703

Witness:

State of County of County

EMMA SCOTT

Notery Public in and for the

State of Oklahorna

Commission #14002585

My Commission expires 3/17/2018

20170215000054810 4/4 \$25.00 Shelby Cnty Judge of Probate: AL 02/15/2017 08:54:03 AM FILED/CERT

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