AFTER RECORDING RETURN TO: BAY NATIONAL TITLE CO. 13577 FEATHER SOUND DRIVE, STE. 250 CLEARWATER, FL 33762 File No. CWCOT-45802

MAIL TAX STATEMENTS TO: **THOMAS R. HEAD**3579 Burntleaf Lane

Hoover, AL 35226

This document prepared by: GEORGE VAUGHN, ESQ. 8940 MAIN STREET CLARENCE, NY 14031 Phone: 866-333-3081 20170214000054010 02/14/2017 01:56:58 PM DEEDS 1/3

Parcel ID No.: 22-8-34-1-009-027.000

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

THIS DEED made and entered into on this <u>25th</u> day of <u>January</u>, <u>2017</u>, by and between **CARRINGTON MORTGAGE SERVICES, LLC**, a mailing address of 1600 DOUGLAS ROAD SUITE 200A, ANAHEIM, CA 92806 hereinafter referred to as Grantor(s) and **THOMAS R. HEAD, A MARRIED PERSON**, a mailing address of 3579 BURNTLEAF LANE, HOOVER, AL 35226, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of NINETY-EIGHT THOUSAND TWO HUNDRED TWENTY-TWO AND 00/100 (\$98,222.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in SHELBY County, ALABAMA:

Lot 42, according to the Survey of Kensington Place, Phase 1, Sector 1, as recorded in Map Book 37, page 147, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with a right of ingress and egress granted in that certain Grant of Temporary Access Easement recorded in Instrument #20061227000626720.

Property commonly known as: 1252 Kensington Blvd, Calera, AL 35040

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

Prior instrument reference: Instrument No. 20170111000012410, recorded 01/11/2017 of the Public Records of the Office of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

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IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

_ IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 25 day of Mr. 20 17. CARRINTON MORTGAGE SERVICES, LLC BY: Anthony DeRosa PRINT NAME: Vice President, Bankruptoy/Foreclosure TITLE: for Carrington Mortgage Services, LLC, Attorney in Fact A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF () COUNTY OF a Notary Public, (insert Name of before me. Salgado , who proved to me on Notary Public and Title), personally appeared () MHOOM the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. COMM. #2081884 Notary Public - California Los Angeles County My Comm. Expires Sep. 16, 2018

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

20170214000054010 02/14/2017 01:56:58 PM DEEDS 3/3 Real Estate Sales Validation Form

This	Document must be filed in accordance	e with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	Carrington Mortgage Service 1600 Douglas Road Suite 200A Anaheim, CA 92806	Mailing Address	Thomas R. Head 3579 Burntleaf Lane Hoover, AL 35226
Property Address	1252 Kensington Blvd Calera, AL 35040	Date of Sale Total Purchase Price or Actual Value or ssessor's Market Value	\$98,222.00
-			
•	document presented for recordation this form is not required.	on contains all of the rec	quired information referenced
	Instr d mailing address - provide the na ir current mailing address.	uctions ame of the person or pe	rsons conveying interest

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

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Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/13/17		Print <u>Rebecc</u>	a L Wood/ Bay National Title Company/ Escrow Officer
ted	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge,	Sign	Policia & Wood
المراجع المحتمل المحتم	County Clerk Shelby County, Al (verified by)		(Grantor/Grantee/Owner/Agent) circle one
	02/14/2017 01:56:58 PM \$119.50 DEBBIE	-	Form RT-1