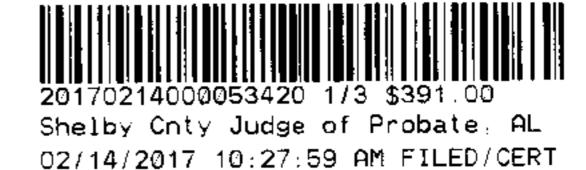
This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Stephen Foster 2840 Highway 39 Chelsea, Alabama 35043

WARRANTY DEED



STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of THREE HUNDRED SEVENTY THOUSAND AND N0/100 (\$370,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS KAREN S. RICHARDSON and DOUGLAS E. RICHARDSON, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, STEPHEN FOSTER, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Tract 1:

That part of the North ½ of the North ½ of the NE ¼ of NE ¼ of Section 4, Township 20 South, Range 1 West, which lies west of Shelby County Road No. 39.

Tract II:

Commence at the Southeast corner of the SE ¼ of the SE ¼ of Section 33, Township 19 South, Range 1 West and run West along the South line of said ¼ - ¼ section a distance of 300 feet, more or less, to the west right of way line of Shelby County Road No. 39, to the point of beginning; thence continue west along south line of said ¼ - ¼ section a distance of 320 feet to a point; thence run north and parallel with the east line of said ¼ - ¼ section a distance of 75 feet; thence east and parallel with the south line of said ¼ - ¼ section to the west right of way line of Shelby County Road No. 39; thence run in a southerly direction along the west right of way line of Shelby County Road No. 39 a distance of 75 feet, more or less, to the point of beginning, being situated in Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2017 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.

6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of February 9, 2017.

GRANTORS:

Karen S. Richardson

Douglas E. Richardson

STATE OF ALABAMA COUNTY OF SHELBY 20170214000053420 2/3 \$391.00 Shelby Cnty Judge of Probate: AL 02/14/2017 10:27:59 AM FILED/CERT

STATE

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Karen S. Richardson and Douglas E. Richardson, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Karen S. Richardson and Douglas E. Richardson each executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of February 9, 2017.

C. Ryan Spark Notary Public

My Commission Expires: December 14, 2019

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Karen S. Richardson Douglas E. Richardson	Grantee's Name Mailing Address	——————————————————————————————————————	
J	2840 Highway 39		135 Wilson Road	
	Chelsea, AL 35043	•	Chelsea, AL 35043	
Property Address	2840 Highway 39	Date of Sale	2/9/17	
	Chelsea, Alabama 35043	Total Purchase Price	\$ 370,000.00	
		or A stand N/s Luc	•	
		Actual Value	\$	
		or Assessor's Market Value	\$	
evidence: (check of V) Bill of Sale Sales Contract Closing Staten	ne) (Recordation of document) nent locument presented for reco	this form can be verified in the entary evidence is not required. Appraisal Other rdation contains all of the reconstructions.	•	
above, the filing of	this form is not required.			
to property and their	d mailing address - provide to ir current mailing address. d mailing address - provide t	he name of the person or per		
Property address -	the physical address of the p	property being conveyed, if a	vailable.	
Date of Sale - the d	ate on which interest to the	property was conveyed.		
	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,	
conveyed by the ins	·	This may be evidenced by an	both real and personal, being appraisal conducted by a	
excluding current us responsibility of value	se valuation, of the property	• -	·	
accurate. I further u		tements claimed on this form	d in this document is true and may result in the imposition	
Date		Print C. Ryan Sparks		
Unattested		Sign_		
	(verified by)	(Grantor/Grantee	/Owner/Agent) circle one	
	Form RT-			

20170214000053420 3/3 \$391.00 Shelby Cnty Judge of Probate. AL 02/14/2017 10:27:59 AM FILED/CERT