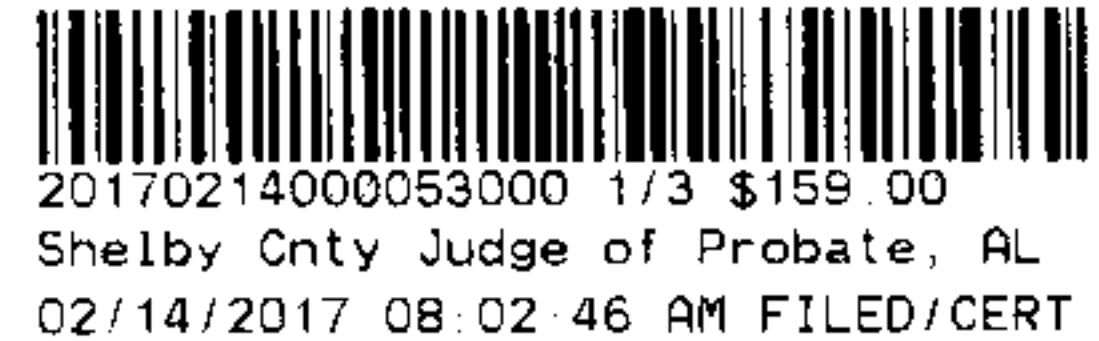


**ARTICLES OF ORGANIZATION  
OF  
GREYSTONE AUTOMOTIVE, L.L.C.**



Pursuant to the Provisions of Alabama Limited Liability Company Law of 2014, the undersigned hereby adopts the following Limited Liability Company Articles of Organization:

**ARTICLE I: NAME**

The name of this Limited Liability Company shall be **Greystone Automotive, L.L.C.**

**ARTICLE II: DURATION**

The period of duration is perpetual.

**ARTICLE III: PURPOSES**

The Limited Liability Company has been organized for the following purposes:

1. To engage in the business of selling and/or leasing automobiles owned or acquired by the L.L.C. and to provide automobile maintenance services.
2. To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in ¶ 1 above or not, and generally to carry on any and every lawful business which a Limited Liability Corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
3. In furtherance and not limited by of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefore.

**ARTICLE IV: REGISTERED AGENT/OFFICE**

The location and street address of the initial registered office shall be: 5465 Highway 280 East, Birmingham, Alabama, 35242, and its registered agent at such address shall be James D. Phillips.

**ARTICLE V: INITIAL MEMBERS**

The names and addresses of the initial Member(s) is:

James D. Phillips  
5465 Highway 280 East  
Birmingham, Alabama 35242

**ARTICLE VI: ADDITIONAL MEMBERS**

The initial member shall have the right to admit additional members upon unanimous consent and agreement of the original members and the remaining members continue to hold their positions.

Any other provision, not inconsistent with the law, which the members elect to set out in the Articles of Organization for the regulation of the internal affairs of the LLC, including any provisions which under this act are required or permitted to be set out in the operating agreement of the LLC. It is not necessary to set out in the Articles of Organization any of the powers enumerated in the LLC Act.

ARTICLE VII: MANAGERS

James D. Phillips will serve as the manager of Greystone Automotive, LLC until such time that successors are elected and begin serving.

IN WITNESS THEREOF, the undersigned member has executed these Articles of Organization, on this, the 10<sup>th</sup> day of February, 2017.

  
James D. Phillips, Organizer

STATE OF ALABAMA        )  
                                      )  
Shelby COUNTY         )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Phillips, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this 10<sup>th</sup> day of February, 2017 .

  
Notary Public  
My commission expires: 10-26-2018

SEAL

  
20170214000053000 2/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
02/14/2017 08:02:46 AM FILED/CERT

This document prepared by:

Mark S. Boardman, Esq.  
Boardman, Carr, Petelos, Watkins & Ogle, P.C.  
400 Boardman Drive  
Chelsea, Alabama 35043  
(205) 678-8000  
(205) 678-0000 facsimile

John H. Merrill  
Secretary of State

20170214000053000 3/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
02/14/2017 08:02:46 AM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Greystone Automotive LLC**

This name reservation is for the exclusive use of Boardman, Carr, Petelos, Watkins  
& Ogle, P.C., 400 Boardman Drive, Chelsea, AL 35043 for a period of one year  
beginning February 09, 2017 and expiring February 09, 2018



RES749064

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

February 09, 2017

Date

*J. H. Merrill*

John H. Merrill

Secretary of State