ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0020399382 [GNMA NO: 0102560421]

20170213000052980 02/13/2017 03:26:52 PM ASSIGN 1/1

PREPARED BY: SUSAN WOJNAR PHH MORTGAGE CORPORATION 1 MORTGAGE WAY MOUNT LAUREL, NJ 08054 WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE SUITE 200

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 04, 2003, executed by ROCKFORD WRIGHT, A MARRIED PERSON AND DENIS L WRIGHT, A MARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR PHH MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 14, 2003 as Document No. 20030914000154360 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

CLEVELAND, OH 44114, Ph. 800-221-8683

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OaePHH MORTGAGE CORPORATION

JEANETTE MUNOZ, ASSISTANT

VICE PRESIDENT

STATE OF TEXAS

On

COUNTY OF TARRANT

) SS.

STEPHANIE BODKIN before

appeared personally

known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. 2

NOTARY PUBLIC

STEPHANIE BODKIN ÉNotary Public, State of Texas Comm. Expires 12-07-2020 Notary ID 125733438

WRIGHT

AL

52526213 FIRST AMERICAN ELS

ASSIGNMENT

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL

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