



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That BancorpSouth Bank, organized and existing under the laws of the State of Mississippi, whose principal place of business is located at 2778 W. Jackson Street, Bldg. C, 2nd Floor, Tupelo, MS 38801, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, has granted bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the SECRETARY OF VETERAN'S AFFAIRS, an Officer of the United States of America, whose address is Department of Veterans Affairs, VA Regional Loan Center, 9500 Bay Pines Boulevard, St. Petersburg, Florida, 33708, hereinafter called Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama, to wit:

Lot 1, according to the Map of Brinks and Teems Family Subdivision, as recorded in Map Book 42, Page 77, in the Office of the Judge of Probate of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness hereto secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anyway belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Senior Vice President and its First Vice President on this 7th day of February, 2017.

(Corporate Seal)		BANCORPSOUTH BANK By:
		Its: Senior Vice President By: July Its: First Vice President
STATE OF MISSISSIPPI)	
COUNTY OF LEE)	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Jason Pike</u> and <u>Julie Clemmer</u> whose name as <u>Senior Vice President</u> and <u>First Vice President</u>, respectively, of BancorpSouth Bank are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 7th day of February, 2017.

NOTARY PUBLIC

My Commission Expires: July 23, 2019

This instrument prepared by: Bowdy J. Brown, Esq. Sasser, Sefton & Brown, P.C. Post Office Box 4539

Montgomery, Alabama 36103-4539

Our File No.: 49864-79 William G. Brinks and Carmen D. Brinks

OF MISSISSIONES (ESSING)

WOTARY PUBLIC FOR A SUN COMM. EXPIRATION AND C

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name BancorpSouth Bank Mailing Address Post Office Box 789

Tupelo, MS 38802

1-800-800-9608

Property Address 1441 Highway 277

Helena, AL 35080

Grantee's Name

Secretary of Veteran's Affairs

VA Regional Loan Center

Mailing Address 9500 Bay Pines Boulevard

St. Petersburg, FL 33708

Date of Sale

Total Purchase Price

2-8-17 \$222,733.00

or

Actual Value

\$<u>N/A</u>

or

Assessor's Market Value \$ N/A

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

□Bill of Sale

□Appraisal

□Sales Contract

■ Other - FORECLOSURE SALE – TAX EXEMPT- GOVT. AGENCY

□Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated Code of Alabama 1975 § 40-22-1 (h).

Date 2 - 8 - 17

_Unattested

JCB JUB (verified by)

Print BancorpSouth Bank

(Grantor/Grantee/Owner/(Agent) circle one

Bowdy J. Brown, Esq.

Sasser, Sefton & Brown, P.C.

Post Office Box 4539

Montgomery, Alabama 36103-4539

(334) 532-6144