AL117 = 776648



STATE OF ALABAMA COUNTY OF Shelby

20170213000052290 1/3 \$21.50 Shelby Chty Judge of Probate: AL 02/13/2017 11:31:29 AM FILED/CERT 8416-I AL (01-2013)

COUNTY OF Shelby	02/13/2017 11:31:29 AM FILED/CERT				
	•				
Preparer's name and address:	Grantee's Add	dress:			
•	BellSouth Tel	ecommunications, LLC	, d/b/a AT&T Alabama		
Paul Mancill	2406 Ulaburar 200				
2137 Rockland Drive Hoover, Alabama 35226	3196 Highway 280 Room 102 N				
		Birmingham, Alabama 35243			
	EASEMENT				
consideration, the adequacy and receipt of we described below, (hereinafter referred to as "Georgia limited liability company, d/b/a A affiliates, subsidiaries, agents, attorneys, employand assigns (hereinafter referred to as "Grante systems of communications (including broadcameans of providing uninterrupted service during time to time deem necessary in the conduct of Book map book 46 County, Alabama Records, and, to the fullest coads, streets, or highways adjoining or through	which is hereby acknowled Grantor"), do(es) hereby (content of the content of the content of the content of the content of the commercial power out of the commercial power out of the content of the con	grant to BellSouth Telesarent and its and its parents, insurance carriestruct, operate, maintain nerators and associated ages, and related items and under a portion of the 60 power to grant, upon, or power to grant, upon,	arent's direct and indirect ers, licensees, successors, add, and/or remove such fuel supply systems as a as the Grantee may from the lands described in Deed Shelby over, along, and under the		
All that tract or parcel of land lying in Section	17	, Township	21 S ,		
Range,,	Huntsville	Meridian,	Shelby		
County, State of Alabama, consisting of a (strip) (parcel) of land	to place fiber optic	cable to power		
company pole line and to place guy wires a	nd anchors as needed a	nd required to place ca	ble to lot 8A as		
shown on attached survey labeled Attachme	ent A, herein made a par	t of this document.			
The following rights are also granted: the exclusive cable or conduit or other appurtenance broadcast) or electric power transmission or distribution, to clear the easement abut not the obligation, to trim and cut and know outside the easement which might interfere with or distribution; the right to relocate said facilities to any future highway relocation, widening, or below ground tests and surveys deemed necessition and the right to allow any other perplaced on the site.	es upon, over, and under distribution; ingress to and and keep it cleared of all the ep trimmed and cut all of the ith or fall upon the lines or es, systems of communication improvements; the right the essary by Grantee, the right	er said easement for of egress from said easer rees, undergrowth, or ot dead, weak, leaning, or systems of communications, or related services to conduct site evaluation that to test and maintain the services of the servic	ment at all times; the right, ther obstructions; the right, dangerous trees or limbs tion or power transmission is on said lands to conform instant/or other above and generators and associated		

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS The following special stipul		in the event of conflict with any o	of the fore	going easement:	Page 2
In witness whereof, the und	dersigned has/have	caused this instrument to be exe	ecuted on	the day of	
Signed, sealed and delivered	ed in the presence				
\A/itnooo			ngu	Lesce Pierce	L, S,
Witness (Print Name)					
·	 .	(Print Name and Address)		nber Oak Circle	
			Helena,	Alabama 35022	<u> </u>
20170213000052290 Shelby Chty Judge 02/13/2017 11:31					
Witness		Grantor	<u> </u>	····	<u>L. S.</u>
(Print Name)	. <u>.</u>	——————————————————————————————————————		·,	
			· · · · · · · · · · · · · · · · · · ·		
State of Alabama, County of	of Shelby				
Personally appeared before	e me, the undersign	ned authority in and for the said of jurisdiction, the within named above and foregoing instrument	ounty and	state, on this <u>\$\leq\$ / \rho\$</u> Ginger Y. Pierce	<u>†</u> day of
fall ma				s: April 5, 2019	
Notary Public (Print Name) Paul Mane					
TO BE COMPLETED BY G	SRANTEE				
District	FRC	Wire Center/NXX		Authority	
Drawing	Area Number	Plat Number		RWID	# t + # # - d - •
Parcel ID	Approval		Title	······································	

150 BISHOP CRICLE, SUITE 300 TAJG JANG THE REAL PROPERTY OF THE PROPE **SNOISM38** 2002 Apple S. C. St. 13 The Market S. J.

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