AL117E776649

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| STATE OF ALABAMA | 20170213000052210 1/3 \$21.50 | | | | |
|--|---|--|--|--|--|
| COUNTY OF Shelby | Shelby Chty Judge of Probate: AL 02/13/2017 11.31:21 AM FILED/CERT | 8416-C-AL (01-2013) | | | |
| Preparer's name and address: | | | | | |
| Paul Mancili | Grantee's Address:BellSouth Telecommun | Grantee's Address:BellSouth Telecommunications, LLC, d/b/a AT&T Alabama 3196 Highway 280 | | | |
| 2137 Rockland Drive | | | | | |
| Hoover, Alabama 35226 | Room 102 N | | | | |
| ······································ | Birmingham, Alabama 35243 | | | | |
| | EASEMENT | | | | |
| allied and associated companies, hereinafter add, and/or remove such systems of comm systems as a means of providing uninterrupter Grantee may from time to time require upon Book Map Book 45 46 County, Alabama Records, and, to the fullest of the roads, streets, or highways adjoining or the as follows: All that tract or parcel of land lying in Section Range 4 W Country, State of Alabama, consisting of a (company pole line and to place guy wires a | Huntsville Meridian, Shelby Strip) (parcel) of land to place fiber optic cable to place and anchors as needed and required to place cable on lo | essigns, and te, maintain, fuel supply vices as the ed in Deed in Deed in Deed in John which is and under by described some in the contract of | | | |
| snown on attached survey labeled Attachm | nent A, herein made a part of this document. | | | | |
| electric power transmission or distribution; ing the obligation, to clear the easement and keep not the obligation, to trim and cut and keep to outside the easement which might interfere transmission or distribution; the right to relocate said lands to conform to any future highway. | clusive right to allow any other person, firm, or corporation enances upon, over, and under said easement for communications to and egress from said easement at all times; the right cleared of all trees, undergrowth, or other obstructions; the trimmed and cut all dead, weak, leaning, or dangerous tree with or fall upon the lines or systems of communications at easid facilities, systems of communications, or related so relocation, widening, or improvements, the right to test and the right to allow any other person, firm, or corporation to a the site. | nications or ght, but not ne right, but es or limbs n or power services on | | | |

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



Shelby Cnty Judge of Probate: AL 02/13/2017 11:31 21 AM FILED/CERT

RF-8425 (02-2013) Manager Managed LLC

| SPECIAL STIPULATIONS | | | | | |
|-----------------------------------|---------------|--|--|---------------------------------------|---------------------------------|
| The following special stipu | lation(s) sh | nall control in the e | event of conflict with any of | the foregoing | ng easement (servitude): |
| | | | | | |
| | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | |
| | <u> </u> | | | | |
| | | · | ······································ | | |
| In witness whereof, the following | lowing und | ersigned has/have | caused this instrument to | be execute | d on the day of |
| <u> </u> | _ | • | | | |
| Signed, sealed and deliver | ed in the p | resence of: | | | |
| | | | | | |
| \Asianaa | · | | | · · · · · · · · · · · · · · · · · · · | ····· |
| Witness | | · · · · · · · · · · · · · · · · · · · | Grantor | Smith Commercial, LLC | |
| (Print Name and Address) | | | (Print Name and Address) | 120 Bishop Circle | |
| | ··· <u> </u> | ······································ | , | Pelham, A | Jabama 35124 |
| | | | | | |
| | | | | | \ |
| Witness | | | D. (| , , , , , , , , , , , , , , , , , , , | |
| (Print Name | · · · · · · | · | By: | | |
| and Address) | | | Tille. Cont | or Farmer | |
| | | | Title: Conr | er Farmer, | , member |
| STATE OF Alabama | | | | | |
| COUNTY (PARISH) OF Sh | elby | | - | | |
| <u></u> | | | <u> </u> | | |
| Personally appeared before | me, the u | ndersigned author | rity in and for the said coun | ty (parish) a | and state, on this 20 th |
| day of Junuary | | 2017. | within my jurisdiction, the | within nam | ed |
| Conner Farmer | | | , who acknowle | | e that (he) (she) is manager of |
| Smith Com- | | | , a | Member N | fanaged |
| liability company, (he) (she) | executed | the above and for | egoing instrument, after fire | , and as the | act and deed of said limited |
| limited liability company so | | | | NOTARY | My Commission Expires |
| | 4 | | | PUBLIC | March 12, 2018 |
| Mades D. | Hen | N/~ | | A BANK | |
| Notary Public | | 8 | Notary Number | | |
| (Print Name) SMALL | IT. | exxination | 1 My Commission I | Expires: | March 12, 2018 |
| |) | - | | | |
| Personally Known OR | Droduces | l Jalamaista autono 🗔 | Tunn of Identificati | Kam Barahaa | |
| Personally Known CK | Produced | I Identification | Type of Identification | uon Produc | ed: |
| District | FRC | | Wire Center/NXX | Autho | rky |
| Drawing | Area Numbe | <u>.</u> | Plat Number | BAUE | |
| | - vos rambe | - | r let Hulliver | RWID | 1 |
| Parcel ID | Appro | val | - | Title | |
| | 1 | | | 1 | |

