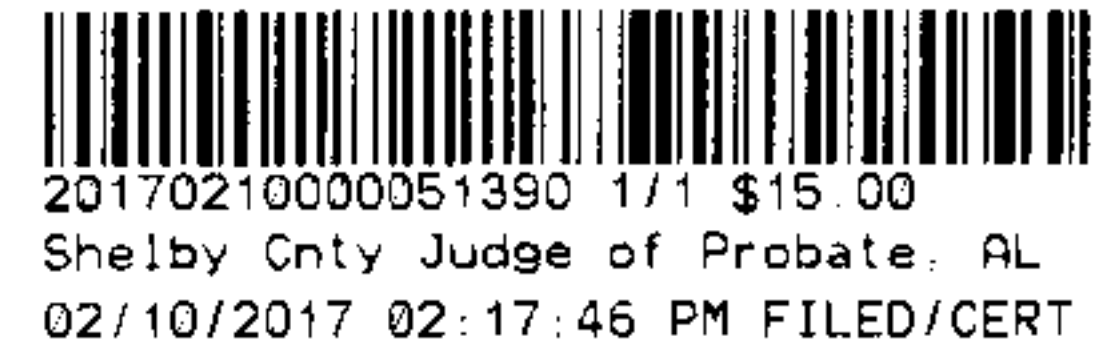


Prepared By:
Sady Mauldin, Esq.
McCalla Raymer Pierce, LLC
Two North Twentieth
2-20th Street North, Suite 1310
Birmingham, AL 35203
File#: 91617 / Trosper

MIN #: 100183400115071028
MERS Phone No: 1-888-679-6377

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY



FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as a nominee for First State Bank, (P.O. Box 2026, Flint, MI 48501-2026; Telephone (888)679-6377) its successors and assigns; does hereby grant, bargain, convey and assign and deliver unto **Branch Banking and Trust Company**, those certain mortgages hereinafter more particularly described, and filed as indicated below, all its interest in and to the lands and properties conveyed by said mortgages:

MORTGAGE/RLPY

| NAME(S) OF MORTGAGOR | INSTRUMENT | COUNTY | STATE |
|----------------------|-------------------|--------|-------|
| Judy Ann Trosper | 20150901000305750 | Shelby | AL |

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Branch Banking and Trust Company forever.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., solely as a nominee for First State Bank, its successors and assigns, as owner of said mortgages has caused these presents to be executed this the 2 day of February, 2017.

Mortgage Electronic Registration Systems, Inc., solely as a nominee for First State Bank, its successors and assigns

BY: Stephanie T. Stansell
VP

STATE OF South Carolina
COUNTY OF Greenville



I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that **Stephanie T. Stansell** who is VP of Mortgage Electronic Registration Systems, Inc., solely as a nominee for First State Bank, its successors and assigns is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he as such officer with full authority, executed same voluntarily for and as the act of Mortgage Electronic Registration Systems, Inc., solely as a nominee for First State Bank, its successors and assigns.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 2 day of February, 2017.

Holly E. Diaz
Notary Public

My Commission Expires: 9-13-22

