County Division Code: AL040 Inst. # 2017006858 Pages: 1 of 8 I certify this instrument filed on: 1/23/2017 6:25 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

' Clerk: LYNN

THIS AREA FOR OFFICIAL USE ONLY

# ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL Annual Report

SUMMARY FORM 1A

Please Print in Ink or Type.

Shelby Cnty Judge of Probate, AL 02/10/2017 01:42:03 PM FILED/CERT

Name of Candidate or E			LED IN OF	FICE	02/10/20	)17 01:42:03 PM FI
John Bradley	Буса		PROBATE COL	IRT.	<u></u>	
1 -	ndude district or circuit number,	If applicable)		~~``	•	
Hoover City C	Council, Place 3		JAN 2 3 201	7_		
Address Check bo	x if reporting new address			•	Type of Rep	ort (check one)
3484 Tamassee	Lane	1	ALAN L KING	k		•
Hoover, AL 3	35226	ll	Judge of Probate	Annı	al Report for \	rear
City	State	ZIP Code	elephone Number	l em	ination Report	<b>;</b>
Hoover	AL	35226			•	Report for Year
SECTION I - S	ummary of activity	from last file	d report throug	h December	31 of repor	ting year
1 Beginning ba	alance (ending balan	ce from previou	ıs filing)		1	\$41,611.5
Cash Contril	butions					
2a Itemized cas	h contributions (total	from Form 2)	2a	\$3,50	0.00	
2b Non-itemized	d cash contributions		2b	\$	0.00	

	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$3,500.00	]	
2b	Non-itemized cash contributions	2b	\$0.00		
2¢	Total cash contributions (add lines 2a and 2b)			2c	\$3,500.00
	In-Kind Contributions	]		, -	
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00		
3b	Non-itemized in-kind contributions	3b	\$0,00		
3¢	Total in-kind contributions (add lines 3a and 3b)	3с	\$0.00		
	Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)		•	4	
	Expenditures				· · · · · · · · · · · · · · · · · · ·
5a	Itemized expenditures (total from Form 5)	5a	\$6,684.39		
5b	Non-itemized expenditures	5b	\$657.15	] .	
5c	Total expenditures (add lines 5a and 5b)	Ţ -		5c	\$7,341.54
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	]	•	6	\$37,770.05
SI	ECTION II - Summary of activity for entire reporting y	/ear	- January 1st throug	h D	ecember 31st
7	Beginning balance (as of January 1 of reporting year)			7	\$681.56
8	Total cash contributions for year	].		8	\$50,285.00
9	Total in-kind contributions for year	9	\$1,482.00	<del>                                     </del>	
10	Total receipts from other sources for year			10	\$3,000.00
11	Total expenditures for year	] .		11	\$16,196.51

12 Ending balance (add lines 7, 8, & 10, then subtract line 11) \$37,770.05 Total campaign debt (total debt owed as of December 31) 13 \$0.00

Sworn to and s	subscribed before	re me this _	1914	day of
	of the year <u>o</u>			ission expires
	day of Mu			
		1		

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

-Signature of Candidate or Elected Official

FORM REVISED 10.29.99

County Division Code: AL040 Inst. # 2017006858 Pages: 2 of 8

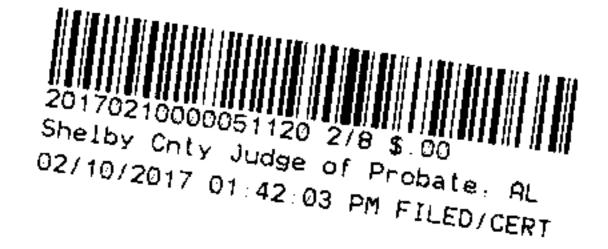
ALABAMA FAIR CAMPAIGN PRACTICES ACT

#### FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

Name of Candidate / Elected Official: John Lyda Page 2 of 8

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

SOURCE **OF CONTRIBUTION** (CHECK ONE) **AMOUNT ADDRESS** DATE CONTRIBUTOR CONTRIBUTION (ADDRESS SHOULD INCLUDE OF Business or Corporation Individual PAC Other Returned (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) 3484 Tamassee Lane Michael Fowler \$100.00 08/19/2016 Hoover, AL 35226 1675 Montgomery Hwy Tameron Automotive Group \$1,000.00 08/19/2016 Birmingham, AL 35216 450 South Union St. ForePAC \$250.00 09/13/2016 Montgomery, AL 36104 PO Box 1234 WestPAC \$500.00 09/14/2016 Mobile, AL 36601 1240 Highland Lakes Trail Pat & Tynette Lynch (\$500.00)09/23/2016 Birmigham, AL 35242 2904 Crescent Ave HAWKPAC (\$100.00) 09/22/2016 Homewood, AL 35209 1830 28th Ave South ABC Merit PAC \$500.00 10/11/2016 Homewood, AL 35209 PO Box 241305 ABPAC \$1,500.00 10/15/2016 Montgomery, AL 36124 PO Box 18153 Chase Group \$500.00 11/18/2016 Huntsville, AL 35804 \$3,750.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.29.99

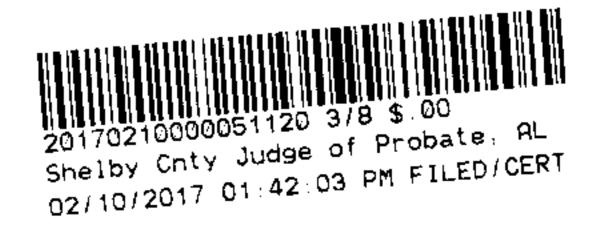


County Division Code: AL040 Inst. # 2017006858 Pages: 3 of 8

ALABAMA FAIR CAMPAIGN PRACTICES ACT

### FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFI	CIAL: JUFIN L-YOU						PAG	E8
The FCPA requires that those contribut	tions greater than \$100 be itemized. DO NOT LIST in-kind contribu	tions or loa	ıs on	this	form	ı. Us	e Forms 3 and 4 f	or those listings.
		c	F CO	OUR NTRI IECK (	TUS			
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or	Business or Corporation Individual			Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
A Hero PAC	1919 Oxmoor Road #264 Homewood, AL 35209					~	09/01/2016	(\$250.00)
								•
· · · · · · · · · · · · · · · · · · ·								
						-		
FORM REVISED 10.29.99	TOTAL CASH	CONTR	BU	TIO	NS	тн	IS PAGE	(\$250.00)



County Division Code: AL040 Inst. # 2017006858 Pages: 4 of 8

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED	OFFICIAL: John Lyda					<u>.</u>								PAG	E8
	se contributions greater than \$100 be itemize	d. D	0 N	IOT	LIS	Tca	sh c	or lo	ans	on t	his 1	form	ı. Us	se Forms 2 and	4 for those listings.
CONTRIBUTOR (INCLUDE FULL NAME)			NAT	URE (1		ONT K ON		MOIT	•	SOURCE (CHECK ONE)					
	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mc./day/yr.)	AMOUNT OF CONTRIBUTION
N/A												:			
<u> </u>															
<u></u>	-													·	
FORM REVISED 10.29.99		TC	OT/	AL 1	N-K	INI	o c	ON	TRI	BŲ	TIO	NS	тн	IIS PAGE	\$0.00



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County Division Code: AL040 Inst. # 2017006858 Pages: 5 of 8

ALABAMA FAIR CAMPAIGN PRACTICES ACT

Name of Candidate / Elected Official: John Lyda

# FORM 4: RECEIPTS FROM OTHER SOURCES

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

SOURCE OF RECEIPT	ADDDTEE		FORI REC		COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R		PT S		CE		
(INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX,  CITY, STATE, AND ZIP)	Interest Loan Other		Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
N/A												
					·							
	· · · · · · · · · · · · · · · · · · ·				·							
	, ,											
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FORM REVISED 10.29.99	-				TOTAL RECI	EIPTS THIS PAGE \$0.00					\$0.00	

20170210000051120 5/8 \$.00

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County Division Code: AL040 Inst. # 2017006858 Pages: 6 of 8

ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

Name of Candidate / Elected Official: John Lyda Page 6 of 8

	The FCPA requires that e	xpen	ditu	res	over	\$10	0 Ы	e iter	nize	d.			
					Pl	JRPC		OF EX	·				
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Polition	Contribution	Food	Fundraising	Loan Repsyment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
USPS	1809 Riverchase Dr Hoover, AL 35244		~									8/19/2016	\$4.45
Costco	3650 Riverchase Galleria Hoover, AL 35244					~						8/23/2016	\$253.02
Costco	3650 Riverchase Galleria Hoover, AL 35244					~					<u>.</u> .	8/23/2016	\$182.50
Sams	3053 John Hawkins Parkway Hoover, AL 35244					~						8/23/2016	\$302.98
Costco	3650 Riverchase Galleria Hoover, AL 35244					~	'				•	8/25/2016	\$61.43
American Council of Young Political Leaders	2131 K Street Northwest, Suite 400, Washington, DC 20037				~							8/23/2016	\$250.00
Lakeshore Foundation	4000 Ridgeway Drive Birmingham, AL 35209				V				:			8/25/2016	\$150.00
Hoover Chamber of Commerce	1694 Montgomery Hwy, Suite 108 Hoover, AL 35216				~							8/25/2016	\$100.00
Bailey Ingle	1408 Eden Ridge Circle Hoover, AL 35244										Entertainme nt	8/23/2016	\$200.00
FORM REVISED 10.29.99					T	)T	\L I	EXF	ΈN	DiT	URES THIS I	AGE	\$1,504.38



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County Division Code: AL040 Inst. # 2017006858 Pages: 7 of 8

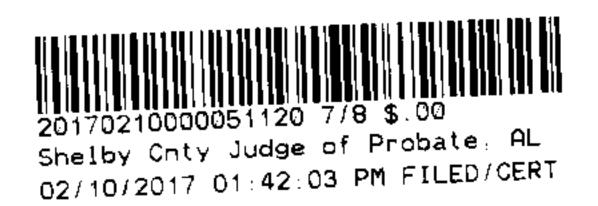
ALABAMA FAIR CAMPAIGN PRACTICES ACT

### **FORM 5: EXPENDITURES**

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

Name of Candidate / Elected Official: John Lyda Page 7 of 8

	The FCPA requires that e	хрөг	ditu	ires (	over	\$10	00 be	e ite	mize	d.		· • • ·	
					PL	IRPC	(CH						
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)  A display of the street of the st	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE										
Tara Vice	1593 Fairway View Dr Hoover, AL 35244	~										8/23/2016	\$200.00
Simmons Middle School	1575 Patton Chapel Road Hoover, AL 35226				~							9/6/2016	\$100.00
ACS	1100 Ireland Way Birmingham, AL 35205				~							9/7/2016	\$500.00
The Club	1 Robert Smith Drive Birmingham, AL 35205					•						9/14/2016	\$158.36
Hope For Autumn Foundation	www.hopeforautmnfoundation.org				~							9/26/2016	\$100.00
Carly's Clubhouse	www.carlysclubhouse.org				~	-						10/24/2016	\$150.00
AL Civil Justice Foundation	532 South Perry St. Montgomery, AL 36104				~							10/27/2016	\$100.00
Hoover City Schools Foundation	www.hoovercsf.org				~							10/31/2016	\$100.00
NACC Foundation	138 AL Highway 35 Rainsville, AL 35986			<u> </u>	~							11/28/2016	\$200.00
FORM REVISED 10.29.99		و الماري									URES THIS I	PAGE	\$1,608.36



County Division Code: AL040 Inst. # 2017006858 Pages: 8 of 8 County Division Code: AL040 Inst. # 2017006858 Pages: 8 of 8

ALABAMA FAIR CAMPAIGN PRACTICES ACT

### **FORM 5: EXPENDITURES**

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

Name of Candidate / Elected Official: John Lyda PAGE 8 OF The FCPA regulres that expenditures over \$100 be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) **AMOUNT** Advertising
Advertising
Consultants/
Polling
Contribution
Food
Fundraising
Loan
Repayment
Loan
Repayment
Transportation DATE OF **ADDRESS** PERSON/GROUP/BUSINESS **OTHER** (ADDRESS SHOULD INCLUDE EXPENDITURE OF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **GIVE** (mo./day/yr.) **EXPENDITURE** (INCLUDE FULL NAME) BRIEF **EXPLANATION** 1809 Riverchase Drive USPS 12/13/2016 \$133.35 Hoover, AL 35244 4 41st Street South SOZO 12/16/2016 \$200.00 Birmingham, AL 35222 www.tinyprints.com Tiny Prints 12/19/2016 \$238.30 3484 Tamassee Lane John & Beth Lyda 10/6/2016 \$3,000.00 Hoover, AL 35226 \$3,571.65 TOTAL EXPENDITURES THIS PAGE FORM REVISED 10.29.99



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