


Prepared by and Return To:
Virginia Schoen
Ditech Financial LLC
TMP RP
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85284
(888) 315-8733


20170210000051070 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
02/10/2017 01:26:29 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

Account #: **33611799**
PIN#: **05 1 11 0 000 005. 001**
MERS MIN #: **100809006255468090**
MERS Phone #: **1-888-679-6377**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **Green Tree Servicing LLC** its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Ditech Financial LLC**, its successors and assigns, whose address is **2100 E. Elliot Rd., T-314, Tempe, AZ 85284**, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:	Thomas Matthew Zopfi. IV. a single man
Mortgage Date:	November 15, 2013
Original Principal Sum:	\$112,000.00
Recorded Date:	December 11, 2013
Book/Page/Instrument Number:	Instrument # 20131211000476830
County:	Shelby
State:	AL

Legal Description: See Attached Exhibit "A"

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 03 2017

Mortgage Electronic Registration Systems, Inc.
("MERS")

Delila Yazzie
Witness: **Delila Yazzie**

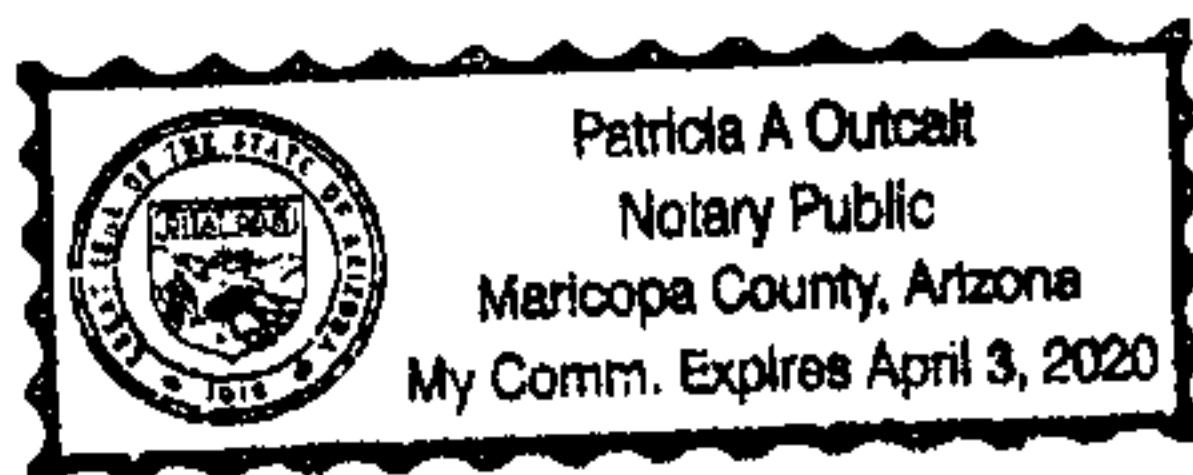
By: *Edward Born*
Name: Edward Born
Title: Assistant Vice President

Cherri Enoch
Witness: **Cherri Enoch**


State of ARIZONA

County of MARICOPA

On FEB 03 2017, before me, the undersigned, personally appeared Edward Born, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.



Patricia A Outcalt
Notary Public


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EXHIBIT "A"


Real property in the City of **Vincent**, County of **SHELBY**, State of **Alabama**, described as follows:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 2 EAST, HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 2 EAST, HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 0 DEGREES 32 MINUTES 50 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1069.89 FEET TO A POINT; THENCE RUN NORTH 86 DEGREES 35 MINUTES 31 SECONDS EAST A DISTANCE OF 346.69 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE NORTH 86 DEGREES 35 MINUTES 31 SECONDS EAST A DISTANCE OF 492.65 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY ROAD #57; THENCE RUN SOUTH 10 DEGREES 27 MINUTES 17 SECONDS WEST ALONG THE SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.00 FEET TO A POINT; THENCE RUN NORTH 83 DEGREES 51 MINUTES 38 SECONDS WEST A DISTANCE OF 447.89 FEET; THENCE RUN NORTH 1 DEGREE 48 MINUTES 52 SECONDS WEST A DISTANCE OF 149.05 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED TRACT CONTAINING 2.02 ACRES (88063.7 SQUARE FEET), MORE OR LESS. (ACCORDING TO SURVEY OF DARRELL E. REESER, RLS #12158, DATED MAY 17, 2002.)

Being all of that certain property conveyed to THOMAS MATTHEW ZOPFI, IV, A SINGLE MAN from MARY JACQUELINE ZOPFI, A SINGLE WOMAN, by deed dated 02/20/2009 and recorded 03/11/2009 AS INST. NO. 20090311000088330 of official records.

Commonly known as: 4231 Hwy 57, Vincent, AL 35178


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