

STATE OF ALABAMA
COUNTY OF SHELBY

20170210000051040
02/10/2017 01:03:30 PM
PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, in dated 07/30/2013 and recorded in Inst. No. 20130814000331680 on 08/14/2013. Said mortgage was modified and re-recorded in Inst. No. 20141222000401730 on 12/22/2014 modified and re-recorded in Inst. No. 20160614000205630 and amendment to Mortgage 20160803000273520, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 59, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 2nd day of February, 2016.7

REGIONS BANK

Debra K. Cross

Its: Debra K. Cross (SEAL) By:
Vice President

STATE OF Florida
COUNTY OF Pinellas

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Debra K. Cross, whose name as VICE PRESIDENT of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of February, 2016.7

FRIDA M. BROCHART

Notary Public

Print Name:

Commission Expires

PREPARED BY:

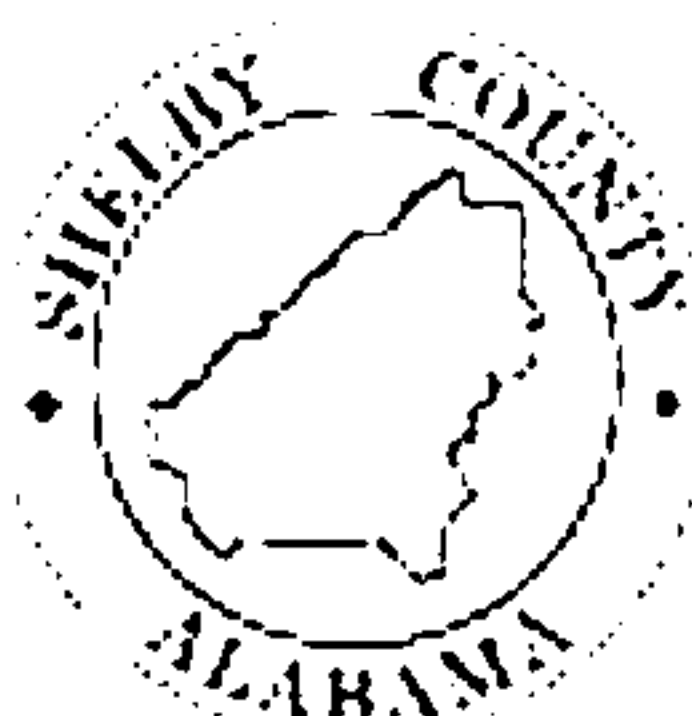
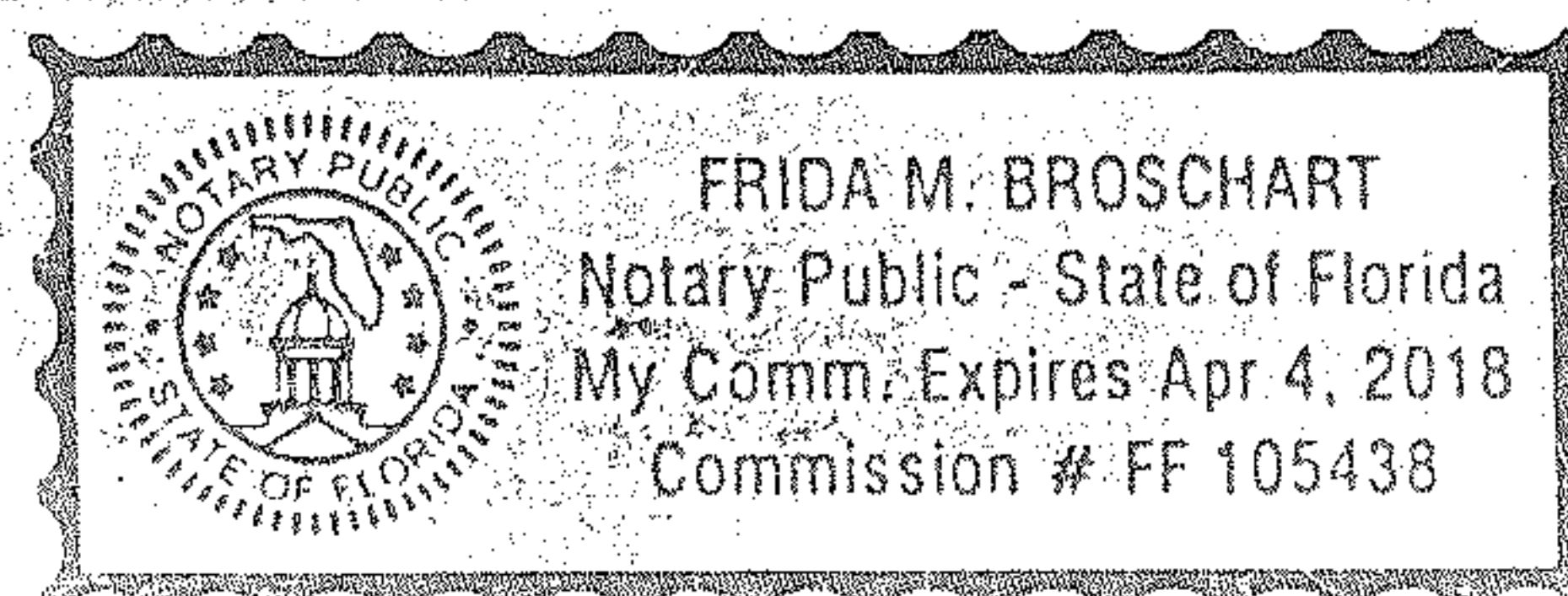
Charles D. Stewart, Jr.

Attorney at Law

4898 Valleydale Road, Ste A-2

Birmingham, AL 35242

(OUR FILE NO. 2016707T/Henderson)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/10/2017 01:03:30 PM
\$18.00 CHERRY
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James W. Fuhrmeister