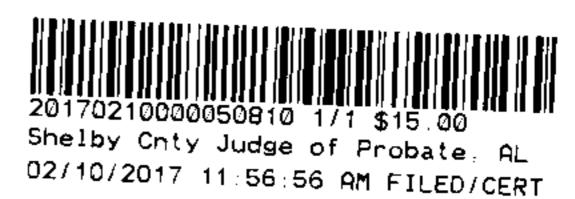
PARTIAL RELEASE OF MORTGAGE



(SEAL) By:

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 7/30/2013 and recorded in INST. NO. 20130814000331680 on 8/14/2013 said mortgage modified and re-recorded in INST. NO. 20141222000401730 on 12/22/2014, said mortgage was modified and re-recorded in INST. NO. 20160128000028810 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 15, Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of Holyway 2015.

REGIONS BANK

Its:

Debra K. Cross Vice President

COUNTY OF MYNTH III

1. the undersigned, a Notary Public in and for said County, in said State, hereby certify that the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the day of Herry, 2016.

Notary Public

Print Name:

Commission Expires

FRIDA M. BROSCHART

Notary Public - State of Florida

My Comm. Expires Apr 4, 2018

Commission # FF 105438

Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242

PREPARED BY:

Charles D. Stewart, Jr.

STATE OF

(OUR FILE NO. 20164711/davis)

· HAND

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/10/2017 11:56:56 AM
\$15.00 CHERRY

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