

Source of Title.

Instrument #20150820000290110 &  
#20151105000385620

300.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

20170210000050750  
02/10/2017 11:46:47 AM  
ESMTAROW 1/4

W.E. No. A6173-00-BE16

APCO Parcel No. 7222439/-002

Transformer No. T0003F

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Highway 13 LLC, an Alabama limited liability company

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Connor Farmer

its authorized representative, as of the 26<sup>th</sup> day of October, 2016.

ATTEST (if required) or WITNESS:

Highway 13 LLC, an Alabama limited liability company  
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature]

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: Member  
[Indicate: President, General Partner, Member, etc.]

All facilities on Grantor: X Station to Station: \_\_\_\_\_

CORPORATION/LLC NOTARY 20170210000050750 02/10/2017 11:46:47 AM ESMTAROW 2/4

STATE OF ALABAMA

COUNTY OF Shelby

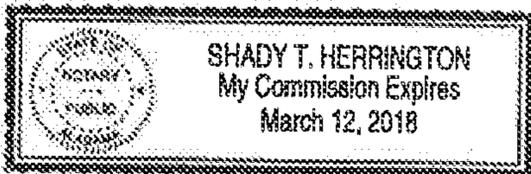
I, Shady T. Herrington a Notary Public, in and for said County in said State, hereby certify that  
Connor Farmer whose name as member

of Highway 13, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/ she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said limited liability company .

Given under my hand and official seal, this the 26<sup>th</sup> day of October 2016

[SEAL]

Shady T. Herrington  
Notary Public  
My commission expires: March 12, 2018



20170210000050750 02/10/2017 11:46:47 AM ESMTAROW 3/4

WE# A6173-00-BE16

Parcel# 72224391-007

EXHIBIT "A"

A portion of four parcels of land located in the West ½ of the NW ¼, the East ½ of the SW ¼ and in the NW ¼ of the SW ¼ of Section 17, Township 21 South, Range 4 West, more particularly described in those certain instruments recorded in Instrument #'s 20150820000290110 & 20151105000385620 in the Office of the Judge of Probate of Shelby County, Alabama.

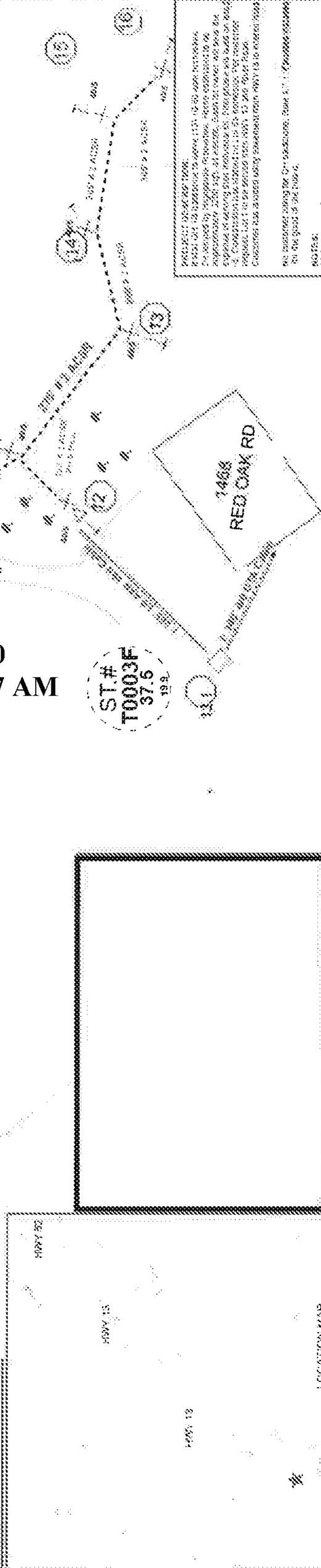
Loc: # 1  
 I: 8" helix w/ 3/4 Rod  
 I: Pri. down 3/8's guy w/ 8' lead  
 I: Pri/Neu D.E. # 2  
 Loc: # 2  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod  
 I: Pri. down 3/8's guy w/ 8' lead  
 I: Pri/Neu Susp. # 2  
 Loc: # 3  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: Pri/Neu Tan, PCP & Sp-Rack.  
 Loc: # 4  
 I: 45/4 CCA pole w/ # 6 Cu.  
 I: Pri/Neu Tan, PCP & Sp-Rack.  
 Loc: # 5  
 I: 45/4 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod  
 I: Pri. down 3/8's guy w/ 8' lead  
 I: Pri/Neu Susp. # 2

Loc: # 6  
 I: 50/3 CCA pole  
 I: (2) 8" helix w/ 3/4 Rods  
 I: Pri. down 3/8's guy w/ 5' leads  
 I: # 2 Pri/Neu. D.D.E.  
 Loc: # 7  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: Pri/Neu Tang. PCP - Sp-Rack  
 Loc: # 8, 9 & 10  
 I: 40/5 CCA pole # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead  
 I: Pri/Neu Susp. # 2  
 Loc: 10 ----- I: 45/4

Loc: # 11  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead.  
 I: Pri/Neu Susp. # 2  
 Loc: # 12  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead.  
 I: Pri/Neu D.E. # 2  
 I: SW. LA. T-BKT  
 I: 1/0 Pri Riser 19.9  
 Loc: # 12.1  
 I: 37.5 kVA Pad Mt 19.9 Trans  
 I: 4/0 UTA Cable Ser.  
 Loc: # 13 & 14  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead.  
 I: Pri/Neu Susp. # 2  
 Loc: # 15  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead.  
 I: Pri/Neu Susp. # 2  
 Loc: # 16  
 I: 40/5 CCA pole w/ # 6 Cu.  
 I: 8" helix w/ 3/4 Rod.  
 I: Pri. down 3/8's guy w/ 8' lead.  
 I: Pri/Neu D.E. # 2

20170210000050750  
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 ESM TAROW 4/4

ENERGIZED LINE WORK  
 SUBSTATION: ELVIRA RD  
 BREAKER # : 49116  
 OCC/BOCR : XG430  
 PAULT CURRENT LOCATION  
 0590: 0 0G: 1021  
 0605: 0 0G-R: 509  
 0606: 0



PROJECT: 20170210000050750  
 2/10/2017 11:46:47 AM  
 The information on this map was prepared by the utility company and is not to be used for any other purpose. The utility company is not responsible for any errors or omissions on this map. The utility company is not responsible for any damage or injury caused by the use of this map. The utility company is not responsible for any loss of data or information caused by the use of this map. The utility company is not responsible for any other consequences of the use of this map.

ENGINEER: Mike MacMillan: 19637  
 CUSTOMER: RED OAK FARMS PHASE 2  
 LOCATION: HWY 13  
 SUBSTATION: ELVIRA RD  
 49116 Y XG2385  
 JOB NUMBER: A6173-00-8E15  
 JETS REFERENCE: 3851216  
 SECTION: 17 TOWNSHIP: 21S  
 RANGE: 33W COUNTY: 33W

R/W Agent Deen Fritz  
 Date Assigned 9-25-16  
 Date Cleared 12-16-16  
 Parcel # 72224391-001  
72224391-002  
70281803