


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20170210000049670 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
02/10/2017 07:55:47 AM FILED/CERT

**SATISFACTION OF MORTGAGE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CARLO A SIMONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated March 3, 2005 and recorded on March 17, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050317000120090 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 465 NORTH LAKE ROAD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on February 8, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On February 8, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Loan Number: 1983342521  
Outbound Date: 02/06/17  
MIN, if applicable: 100085600021982650  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026