20170209000049310 02/09/2017 01:39:51 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0045665965 [GNMA NO: 0102568832]

PREPARED BY: SUSAN WOJNAR PHH MORTGAGE CORPORATION 1 MORTGAGE WAY MOUNT LAUREL, NJ 08054 WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE SUITE 200 CLEVELAND, OH 44114, Ph. 800-221-8683

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 30, 2007, executed by TOMMY LYNN BURROUGHS, AN UNMARRIED PERSON, Mortgagor, to USAA FEDERAL SAVINGS BANK, Original Mortgagee, and recorded on NOVEMBER 02, 2007 as Document No. 20071102000508340 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE
TOGETHER WITH all rights accrued or to accrue under said Mortgage.
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 2017
PHH MORTGAGE CORPORATION
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VICE PRESIDENT COUNTY OF TARRANT STATE OF TEXAS before On known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf

of said corporation, and acknowledged to me that such corporation executed the same. ST (COMMISSION EXP. 12-08-2020)

NOTARY PUBLIC

PETER LUISI Notary Public, State of Texas Comm. Expires 12-08-2020 Notary ID 130925472

BURROUGHS 52518321 FIRST AMERICAN ELS ASSIGNMENT

mide Koss

AL

ASSISTANT

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 02/09/2017 01:39:51 PM

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