

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

20170209000048960  
02/09/2017 11:33:35 AM  
CRASSIGN 1/2

Space above for Recorder's use

Loan No: 2300562  
Svcr Ln No: 568486612



3393077

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

**\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/13/2016 as Instrument# 20161013000375020 in the records of the Clerk of Shelby County, AL to correct the assignee to include trustee language\*\*\***

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/11/2008**

Original Loan Amount: **\$358,700.00**

Executed by (Borrower(s)): **SHELLY S. WILLIAMS AND GARY ALAN WILLIAMS, WIFE AND HUSBAND**

Original Lender: **FIRST AMERICAN BANK**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20080321000116510** in the Recording District of **SHELBY, AL**, Recorded on **3/21/2008**.

Property more commonly described as: **529 RIVER HIGHLANDS WAY, BIRMINGHAM, ALABAMA 35244**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/27/17

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

By: **CHRISTOPHER CARPENTER**  
Title: **ASSISTANT VICE PRESIDENT**

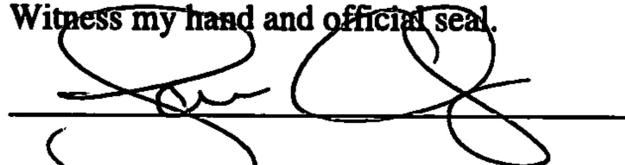
  
Witness Name: **JAEDEN DARITY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 1/27/17, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CHRISTOPHER CARPENTER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JAMIE OLGIA**  
My commission expires: **04/12/2020**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/09/2017 11:33:35 AM  
\$20.00 CHERRY  
20170209000048960

