

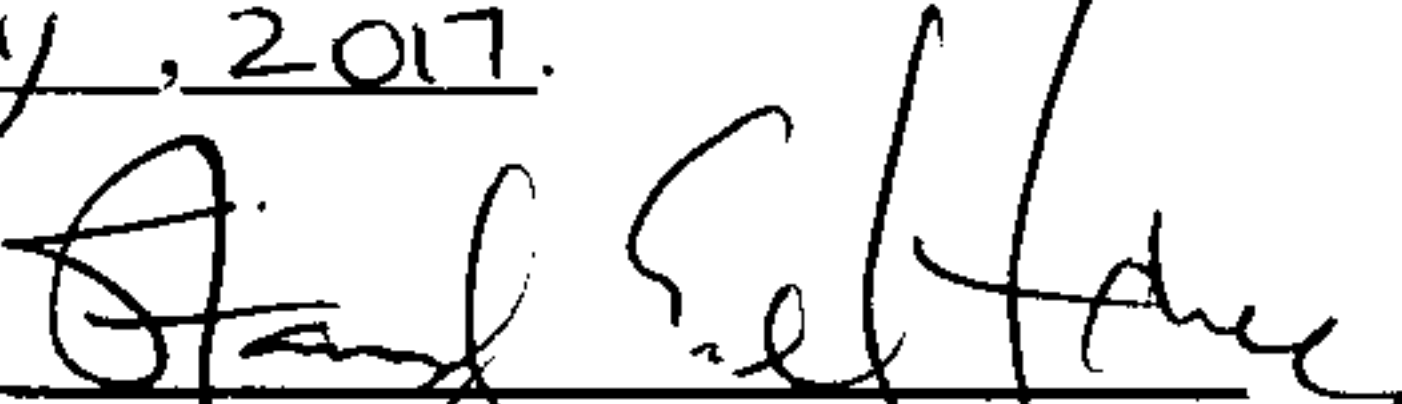
STATE OF ALABAMA  
COUNTY OF SHELBY

20170209000048770 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
02/09/2017 10:49:57 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **ALATRUST CREDIT UNION, f/k/a FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **ANDREA M. PINCHAM-BENTON AND ROBERT CHARLES BENTON, husband and wife**. Which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** and The Undersigned does hereby release and satisfy said mortgages for INSTRUMENT NUMBERS; \*20140822000264090                      \*20140822000264100


IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the 7<sup>th</sup> day of February, 2017.

  
By: Stanley E. Mitchell  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Stanley E. Mitchell**, whose name as **Vice President** of **ALATRUST CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 7<sup>th</sup> day of February, 2017

My Commission Expires:  
KRISTI M WILLIAMS  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
October 18, 2020

  
NOTARY

Prepared by: Tina Jones, ALATRUST CREDIT UNION, 1810 MERCHANTS DR,  
HOOVER, AL 35244