

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

20170209000048610
02/09/2017 09:23:53 AM
CRASSIGN 1/2

Space above for Recorder's use

Loan No: 2302613
Svr Ln No: 122346
Custodian ID: 227541919



3268611

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 11/02/2016 as Instrument# 20161102000402170 in the records of the Clerk of Shelby County, AL to correct the Assignor
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST UNITED MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/28/2005

Original Loan Amount: \$105,920.00

Executed by (Borrower(s)): MANUEL J ROLDAN AND LORENA ROLDAN, HUSBAND AND WIFE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

FIRST UNITED MORTGAGE CORP., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 20050803000394060 in the Recording District of SHELBY, AL, Recorded on 8/3/2005.

Property more commonly described as: 100 DOUGLAS DRIVE, ALABASTER, ALABAMA 35007

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-5-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST UNITED MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Lauren Powell
Title: Assistant Secretary

Witness Name: Paul C. Kelly

MIN# 100052550077910635

MERS PH# 1-888-679-MERS

2302613 FBC0003 3268611

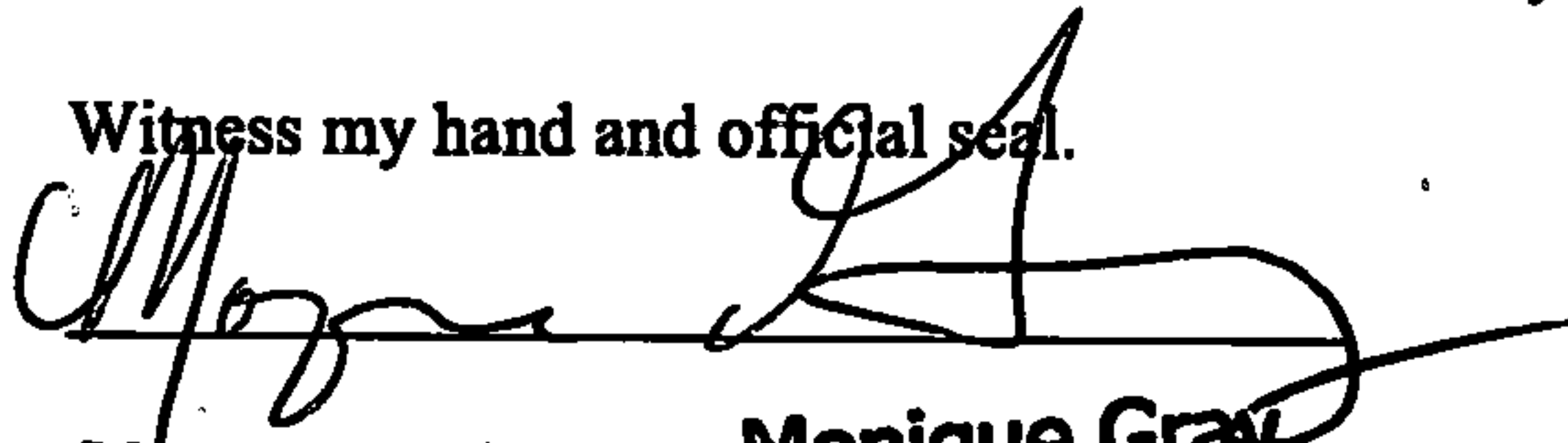
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

IL
COOK

On 1-5-17, before me, Monique Gray, a Notary Public, personally appeared Lauren Powell, Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST UNITED MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of IL that the foregoing paragraph is true and correct. I further certify Lauren Powell, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): Monique Gray
My commission expires: 5-10-2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/09/2017 09:23:53 AM
\$20.00 CHERRY
20170209000048610

