

WHEN RECORDED MAIL TO:

Regions Bank
Collateral Management
201 Milan Parkway
Birmingham, AL 35211

20170209000048550 1/3 \$113.00
Shelby Cnty Judge of Probate, AL
02/09/2017 08:29:33 AM FILED/CERT

80623569

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

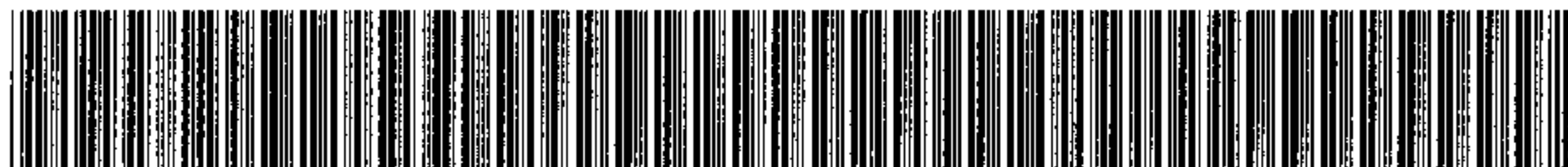
When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108



REGIONS

20163400955520

MODIFICATION OF MORTGAGE



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Notice: The original principal amount available under the Note (as defined below), which was \$20,000.00 (on which any required taxes already have been paid), now is increased by an additional \$60,000.00.

THIS MODIFICATION OF MORTGAGE dated January 17, 2017, is made and executed between JEFFREY R ATKINS aka JEFFERY R ATKINS, whose address is 1228 DUNHAM LN, HELENA, AL 35080; APRIL H ATKINS aka APRIL L HANSON, whose address is 1228 DUNHAM LN, HELENA, AL 35080; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 33 Kent Stone Way, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 11, 2015 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 06/29/2015 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, AL INSTRUMENT NUMBER 20150629000218310

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:
LOT 5, ACCORDING TO A RESURVEY OF LOTS 5, 6 AND PARTS OF 7 AND 8 DURHAM FARMS, AS RECORDED IN MAP BOOK 6, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.
BEING THE SAME PREMISES CONVEYED TO JEFFERY R. ATKINS AND APRIL L. HANSON, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM FROM TEDDY L. ALDAY, HUSBAND AND WIFE STACIE S. ALDAY BY JOINT SURVIVORSHIP DEED DATED 4/3/2003, AND RECORDED ON 4/8/2003, DOCUMENT # 20030408000211200, IN SHELBY COUNTY, AL.

The Real Property or its address is commonly known as 1228 DUNHAM LN, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$80,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

SUBORDINATION, PARTIAL RELEASE AND OTHER MODIFICATION REQUESTS. From time to time, Grantor or Borrower may request that we subordinate the lien of this Mortgage to another lien, release part of the Property from the lien of this Mortgage, or agree to some other modification of this Mortgage or the Credit Agreement or any Related Document. We are not obligated to agree to any such request. We may, in our sole discretion, impose conditions on our agreement to any such request. Such conditions may include, without limitation, imposing a fee or increasing the interest rate under the Credit Agreement, or both.

MODIFICATION OF MORTGAGE
(Continued)

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 17, 2017.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X Jeffrey R. Atkins (Seal)
JEFFREY R. ATKINS

X April H. Atkins (Seal)
APRIL H. ATKINS

LENDER:

REGIONS BANK

X Alan Tanner (Seal)
Authorized Signer
Alan Tanner

This Modification of Mortgage prepared by:

Name: Tonia Slocumb
Address: 2050 Parkway Office Circle
City, State, ZIP: Hoover, AL 35244

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Shelby) SS

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JEFFREY R. ATKINS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of January, 20 17.

MY COMMISSION EXPIRES DECEMBER 4, 2018

My commission expires _____

Notary Public

Alan Tanner

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Shelby) SS

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that APRIL H. ATKINS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of January, 20 17.

MY COMMISSION EXPIRES DECEMBER 4, 2018

My commission expires _____

Notary Public

Alan Tanner

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MODIFICATION OF MORTGAGE
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LENDER ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Chilton) SS
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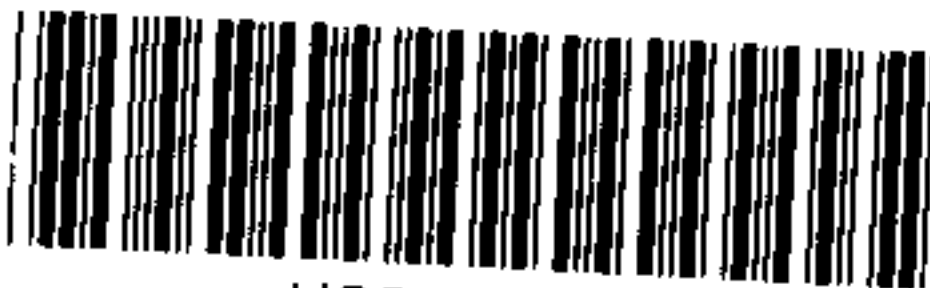
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Alan Tanner
whose name as Financial Service Specialist of Regions Bank is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as
such Financial Service Specialist of Regions Bank, executed the same voluntarily on the day same bears date.
Given under my hand and official seal this 17th day of January, 20 17.

MY COMMISSION EXPIRES SEPTEMBER 8, 2018

My commission expires _____

Helli A. Peek
Notary Public
Helli A. Peek

X2017012518271



+U06195589+
1658 2/1/2017 80623569/1



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