


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170209000048380 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/09/2017 07:55:06 AM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JAMES D STANDIFER AND MARSHA A STANDIFER to JPMORGAN CHASE BANK, N.A., dated May 24, 2013 and recorded on June 18, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130618000250600 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1025 EAGLE LAKE CIR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on February 3, 2017.


JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On February 3, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1131581194
Outbound Date: 02/02/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026