20170208000047380 1/4 \$214.00 Shelby Cnty Judge of Probate, AL 02/08/2017 08:52:57 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

# **WARRANTY DEED**

THIS INDENTURE, made and entered into on this the 3rd day of +ebruary,

2017, by and between BUCHANAN TIMBERLANDS MONTGOMERY, INC., an Alabama

Corporation, hereinafter referred to as GRANTOR, and RICHARD W. BUCHANAN, III,

MICHAEL C. BUCHANAN, and SARA B. FINNEY, hereinafter referred to as GRANTEES.

## WITNESSETH:

WHEREAS, pursuant to and in consideration of the plan of dividend distribution adopted by the corporation on or about December 1, 2016, Grantor does hereby grant, bargain, sell and convey unto the said Grantees, in fee simple, the following described real estate, situate, lying and being in the County of Shelby, State of Alabama, to-wit:

#### Alliance 40 Tract

SW 1/4 of SE 1/4 of Section 14 containing 40 acres, more or less, and lying and being in Township 18 South, Range 1 East, in Shelby County, Alabama.

### **Chalker Tract**

All of NW 1/4 of NE 1/4 lying north and east of Central of Georgia Railroad Company's right of way, and all of the SW 1/4 of NE 1/4 lying north and east of Central of Georgia Rail Company's right of way, said quarter Section lying and being situated in Section 24 containing 34 acres, more or less, and lying and being in Township 18 South, Range 1 East.

Also a twenty (20) foot access easement across the NE 1/4 of NE 1/4 of Section 24 as reserved in Deed Book 280 Page 419.

All other access, rights of way, and easements for ingress and egress to this Section 24 property owned by Grantor in Shelby County, Alabama.

SUBJECT, HOWEVER, TO ANY AND ALL OF THE

FOLLOWING: easements, reservations, restrictions and rights-of-way heretofore filed and of record; mineral and mining rights heretofore reserved and severed and not owned by Grantor; rights of parties in possession, matters not of record which would be disclosed by an

accurate survey and inspection of the property, and underground easements or other uses of subject property not visible from the

surface,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging

or in anywise appertaining.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, in fee simple,

forever.

Grantor represents to and covenants with Grantees, their heirs and assigns, that Grantor is

seized of an indefeasible estate, in fee simple, in and to said described property, and that Grantor has

the lawful right to sell and convey the same; that said property is free of any and all liens, taxes and

encumbrances whatsoever, and that Grantor will forever warrant and defend Grantees, their heirs and

assigns, in the quiet and peaceable possession of the same against the lawful claims or demands of

any and all persons whomsoever.

IN WITNESS WHEREOF, Grantor hereunto sets its hand and affixes its seal on this the

day and in the year first hereinabove written.

BUCHANAN TIMBERLANDS MONTGOMERY, INC.,

an Alabama Corporation

By: MICHAEL C. BUCHANAN

As its: President

0170208000047380 2/4 \$214.00 Shelby Cnty Judge of Psobata O

Shelby Cnty Judge of Probate, AL 02/08/2017 08:52:57 AM FILED/CERT

Page 2 of 3

# TARY PUBLIC STATE OF ALABAMA AT LARGE COMMISSION EXPIRES APRIL 3, 2017 NDED THRU WESTERN SHRETY COMPANY

# STATE OF ALABAMA

# COUNTY OF BALLWAY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MICHAEL C. BUCHANAN, whose name as President of BUCHANAN TIMBERLANDS MONTGOMERY, INC., an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 23 day of FEXEUREY, 2017.

Notary Public, State of Alabama at Large

My Commission Expires: 04/07/

(SEAL)

Grantees' Address: 3825 Lyde Lane Montgomery, AL 36106

Grantor's Address: 3825 Lyde Lane Montgomery, AL 36106 Property Address: Tracts in S 14 & S 24 Shelby County, AL

NOTE: The preparing of this document does not constitute an examination of title as to the property described herein. The preparing attorneys have made no such title examination unless reflected by separate documents signed by such attorneys.

THIS INSTRUMENT PREPARED BY:
Allen S. Reeves
REEVES & STEWART, P.C.
Attorneys at Law
P.O. Box 447
Selma, Alabama 36702-0447

20170208000047380 3/4 \$214.00 Shelby Cnty Judge of Probate, AL 02/08/2017 08:52:57 AM FILED/CERT

# Real Estate Sales Validation Form

* This	Document must be filed in accor	rdance with Code of Alabama 1	975, Section 40-22-1
Grantor's Name	Buchanan Timberlands	Grantee's Name	Richard W. Buchanan III;
Mailing Address	Montgomery, Inc.		Michael C. Buchanan; Sara B. Finney
	3825 Lyde Lane	- <del>-</del>	3825 Lyde Lane
	Montgomery, AL 36106	•	Montgomery, AL 36106
Property Address	Tracts in Sections 14 and 24	Date of Sale	
	Shelby County, Alabama	Total Purchase Price	\$
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$ 190,000.00
he purchase price vidence: (check of Bill of Sale		this form can be verified in the entary evidence is not required Appraisal  Other Corporate Distribution	red)
the conveyance of the filing o	locument presented for recorthis form is not required.	rdation contains all of the re	quired information referenced
		nstructions	
	mailing address - provide the current mailing address.		ersons conveying interest
Frantee's name an property is being	d mailing address - provide ti conveyed.	he name of the person or pe	ersons to whom interest
roperty address -	the physical address of the p	roperty being conveyed, if a	available.
ate of Sale - the d	ate on which interest to the p	property was conveyed.	
otal purchase price eing conveyed by	e - the total amount paid for the instrument offered for rec	the purchase of the property cord.	, both real and personal,
onveyed by the ins	property is not being sold, the trument offered for record. To the assessor's current man	his may be evidenced by a	, both real and personal, being n appraisal conducted by a
xcluding current us esponsibility of valu	ed and the value must be det be valuation, of the property a ling property for property tax Alabama 1975 § 40-22-1 (h	as determined by the local of purposes will be used and	ate of fair market value, official charged with the the taxpayer will be penalized
	<b>.</b>		

attest, to the best of my knowledge and belief that the information contained in this document is true and ccurate. I further understand that any false statements claimed on this form may result in the imposition f the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

ate 2/3/17

Unattested

20170208000047380 4/4 \$214.00

20170208000047380 4/4 \$214.00 Shelby Cnty Judge of Probate, AL 02/08/2017 08:52:57 AM FILED/CERT Print

3ign\_

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1