

Instrument Number 20141016000328160

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A5170-00-A517

APCO Parcel No. 7724377-001 \$500⁰⁰

Transformer No. T001CD

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20170207000046520

02/07/2017 10:46:27 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That James R. Blackmon, a married man, and Timothy Lee Logan, a married man,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the SE ¼ of Section 2, and in the NE ¼ of the NE ¼ of Section 11, both in Township 24 North, Range 12 East, more particularly described in that certain instrument recorded in Instrument Number 20141016000328160, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 29th day of Dec, 2016.

Witness Signature

Print Name

Witness Signature

Print Name

James R. Blackmon (Grantor)

(SEAL)

Timothy Lee Logan (Grantor)

(SEAL)

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1691786 12009790

Map Center Lat/Lon: 33.283814 -86.832221

Customer SOBERANO HERNANDEZ	Location 76 WHITE OAK ST. TRAILER	Ent'd. Svc Date 2/1/2016	County SHELBY	Section 11	Township 34N	Range 12E	Add'l Info.	Estimate No. A6170004517
Division BIRMINGHAM	District METRO-SOUTH	Town MONTEVALLO	Use/ID mtrbyant	Created: 12/02/2016	Substation EAST_MONTEVALLO_DS	X_ 34676	Y_ XD7819	MISSALL#

NOTES:
1) CUSTOMER: SOBERANO HERNANDEZ
CONTACT NUMBER: [REDACTED]
2) INSTALLING 306 SEC POLE 18' 18"
#10 TFX WIRE TO SERVE NEW TRAILER
3) WHITE STAKE IN GROUND WHERE
POLE SHOULD GO.
4) UPDATE TRANSFORMER #
AT LOCATION 1

VOLTAJE DROP: 2.80 %
FLICKER: 4.37 %
CURRENT TRANSFORMER
LOAD: 12.8 KVA
PROPOSED TRANSFORMER
LOAD: 23.2 KVA

FAULT CURRENT ESTIMATE

LL 110 LL 10 LG 10 R	X
0 0 0 0 0 0 0 0 0 0	
0 0 0 0 0 0 0 0 0 0	

ENERGIZED LINE WORK
Sub EAST_MONTEVALLO_DS
OCB/OCR 3856
Switch# A7819
Fuse Size 60AQA

Transformer Lc	Loc	Transformer Lc
1	1	23.2 KVA
2	2	10.3 KVA

Volts	Pri	12 KV	Phone C	Cable Cc	Accessit	Tree Cre	Rock Ho	Permits	RW	CITY	COUNTY	STATE	OTHER	NTS
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TRAILER:
800 SQ. FT
3 TON HP
ALL ELECTRIC KITCHEN

LOCATION 2:
E 306 SCA POLE
E 306 TAN
E 74' #10 TFX SVC. WIRE
E 200A METER/SOCKET

LOCATION 1:
E 306 DE
E 307 #10 TFX SEC. WIRE

LOCATION SKETCH

RW Agent: *[Signature]*
Date Assigned: 12-27-16
Date Cleared: 1-30-17
Parcel #: 12224379-002
12224380-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/07/2017 10:46:27 AM
518.50 CHERRY
20170207000046520

WORK LOCATION

