

Recording Requested by  
Dovenmuehle Mortgage, Inc.

When Recorded Mail To:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047



20170206000045740 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/06/2017 03:02:28 PM FILED/CERT

**RELEASE OF MORTGAGE**

MIN:1003033-0000019318-1

Lender ID:336

MERS Phone #:(888) 679 MERS

Loan Number:1434646269

Property Address:27 MONTE TIERRA TRAIL, ALABASTER, AL, 35007

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP LLC, ITS SUCCESSIONS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **UMAR BROWN AND MELYNDA BROWN, HUSBAND AND WIFE** to secure payment of the principal sum of **\$107,920.00** plus interest, in the County of **Shelby** State of **Alabama**, Dated: **01/09/2014** Recorded: **01/21/2014** In Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20140121000018620**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **January 20, 2017**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. 2026, FLINT, MI 48501-2026**

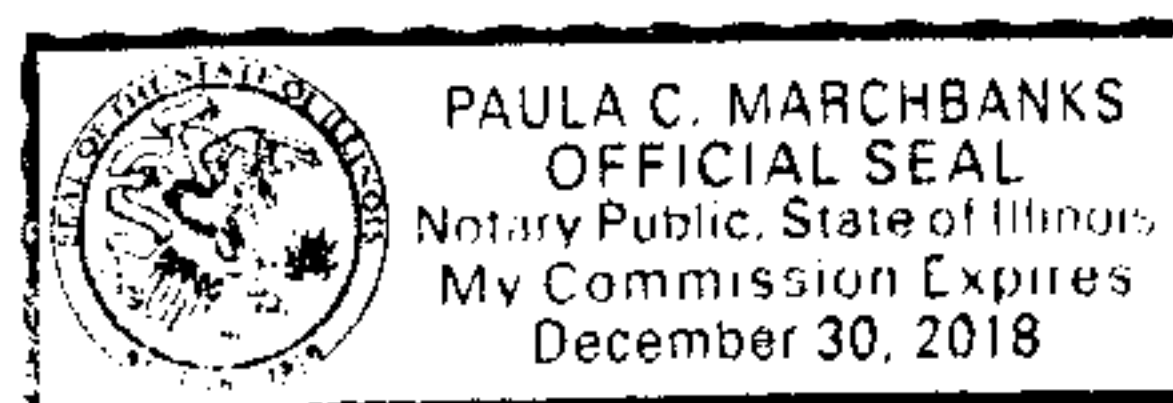
By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

STATE OF Illinois  
COUNTY OF LAKE

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Notary Acknowledgement: This instrument was acknowledged before me, **PAULA C MARCHBANKS**, a notary public in and for **LAKE** county in the state of **Illinois** on **January 20, 2017** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.



**PAULA C MARCHBANKS**, Notary Public

My Commission Expires: **12/30/2018**

Prepared By: **Dovenmuehle Mortgage Inc.,**

**27 MONTE TIERRA TRL MELYNDA BROWN, ALABASTER, AL - 35007**