



20170206000045420 1/1 \$15.00  
 Shelby Cnty Judge of Probate, AL  
 02/06/2017 02:33:56 PM FILED/CERT

**MERS # 100046730011759442 MERS PHONE: 1-888-679-6377**

**MICHAEL K COOPER**  
**1000059438**  
 PO Date: **01/20/2017**

**SATISFACTION OF MORTGAGE**


**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **MICHAEL K. COOPER AND STEPHANIE PORTER COOPER, HUSBAND AND WIFE** to **RBC BANK(USA)** dated **NOVEMBER 28, 2011**, filed for record **DECEMBER 1, 2011** in mortgage volume/book , page DOC No. **20111201000362570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **30th** day of **JANUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**4484 CAHABA RIVER BLVD, HOOVER, AL - 35216**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA) ✕**

✕ its successors and assigns


  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

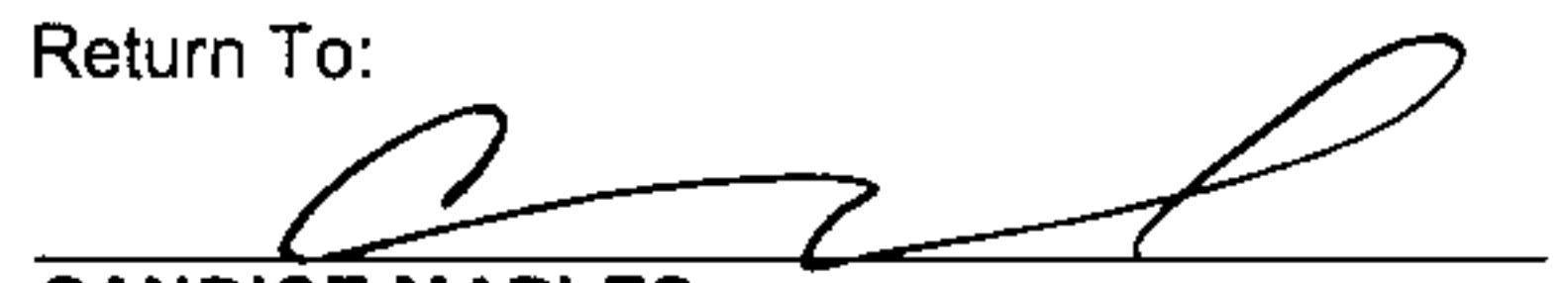
State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA) ✕** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **January, 2017**.

  
**CANDICE MAPLES**  
 In and for the state of **OHIO**  
 My commission expires **5/2/2018**

Prepared by:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
 Residence - Montgomery County  
 State Wide Jurisdiction, Ohio  
 My Commission Expires May 2, 2018