



# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

20170206000045270  
02/06/2017 01:51:42 PM  
REL 1/1

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC. AN ALABAMA CORPORATION, A NON-INDIVIDUAL ENTITY**, on **OCTOBER 17, 2016** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY** ON **NOVEMBER 02, 2016 12:50:01 ID# 20161102000403000 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **06** day of **FEBRUARY 2017**

**FIRST PARTNERS BANK**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/06/2017 01:51:42 PM  
\$15.00 CHERRY  
20170206000045270

By   
**David Cullighan**  
Senior Vice President



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **06** day of **FEBRUARY 2017**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT400529000 BRANCH: **HIGHLAND**

This document was prepared by:  
Deana Vaughn  
Loan Operations  
2121 Highland Avenue  
Birmingham, AL 35205

