


WHEN RECORDED, MAIL TO:  
**National Bank of Commerce**  
**1919 Cahaba Road**  
**Birmingham, ALABAMA 35223**

  
20170206000045140 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
02/06/2017 01:28:17 PM FILED/CERT

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **National Bank of Commerce**  
organized under the laws of the **United States**

and whose principal place of business is **1919 Cahaba Road, Birmingham, ALABAMA 35223**

hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns,  
**P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns,  
all it's right, title and interest in and to that certain Real Estate Mortgage executed by **Laveda Cochran, an unmarried woman**

and bearing the date of the **1st** of **August**, **2016**

and recorded on the **10th** day of **August**

State of **ALABAMA**, in Book **\***

, A.D. **2016**

, at Pages

, in the Office of the Recorder of **Shelby County**,

And more fully described hereinafter as follows:

**See attached Exhibit "A"**

which currently has the address of: **1004 Camp Forrest Circle, Helena, ALABAMA 35080**

MIN: **100528820150901975**

MERS Phone: **1-888-679-6377**

**ALABAMA Assignment of Mortgage with MERS**

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IDS, Inc.

\* 20160810000285330 and modified by Loan Modification Agreement dated January 19, 2017  
and recorded in 20170206000045130.

Signed on the 19th day of January, 2017

National Bank of Commerce

*Traci C. Scott*

By: Traci C. Scott  
Title: Vice President

State of Alabama  
County of Jefferson

I, Ernest Lane Mitchell, a Notary Public in and for said County in said State, hereby certify that  
Traci C. Scott

, whose name as Vice President  
of the **National Bank of Commerce**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of January, 2017.

*Ernest L. Mitchell*  
*My Commission Expires 11-25-2017*

This instrument was prepared by:  
**National Bank of Commerce**  
1919 Cahaba Road  
Birmingham, ALABAMA 35223  
205-313-8100



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MIN: 100528820150901975

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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## EXHIBIT "A"

Lot 778, according to the Final Plat of Riverwoods Seventh Sector, Phase II, as recorded in Map Book 36, page 102, in the Probate Office of Shelby County, Alabama.



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