

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 28462890



20170206000045060 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/06/2017 12:54:50 PM FILED/CERT

PREPARED BY: JARED PETT  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 27, 2001** executed by **JEFFREY DALE CARDWELL, SR AND LINDA N. CARDWELL, HUSBAND AND WIFE**, Mortgagor, located at **5695 HIGHWAY 10, MONTEVALLO, AL 35115**, to **THE PEOPLES BANK & TRUST COMPANY**, Original Mortgagee, and recorded on **OCTOBER 05, 2001** as Instrument No. **2001-43337** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JANUARY 25, 2017**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

7385  
**JARED PETT, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JANUARY 25, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC.** **AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC



POD: 20170118  
LB80401101M - LR - AL

