

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



20170206000044140 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/06/2017 10:54:28 AM FILED/CERT

Space above for Recorder's use

Investor #: 170 Service#: 1411514RL1



Loan#: 2900758372


### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT N MOBLEY AND JACKIE W MOBLEY, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 04, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20140418000114250**, in Book No. ---, at Page No. --- on **APRIL 18, 2014**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **JANUARY 27, 2017**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
April Ferguson, Officer

WITNESS:

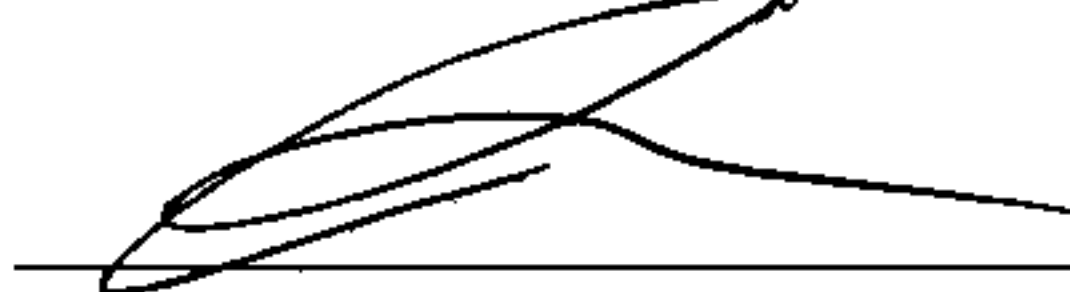
  
Amy Kuegel

  
Kimberly Hile

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JANUARY 27, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**

PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, SARA B THOMAS**

