

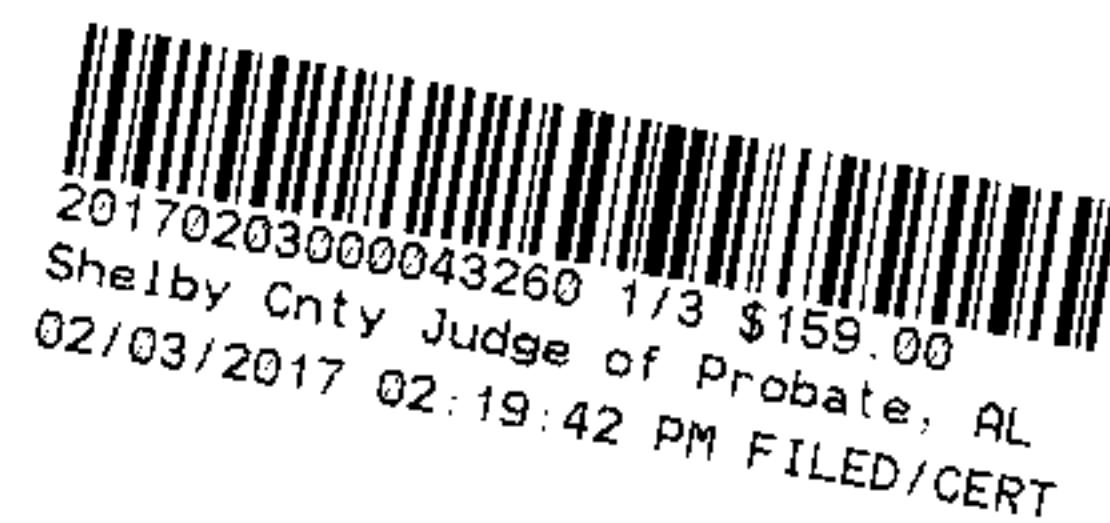
STATE OF ALABAMA)
SHELBY COUNTY)

**ARTICLES OF ORGANIZATION
OF
Jennick Elite, LLC**

We, the undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, certify as follows:

1. The name of the Limited Liability Company is **Jennick Elite, LLC**.
2. The term of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue indefinitely, provided, however, that the Limited Liability Company shall terminate and dissolve upon the first of the following events: (a) when there is no remaining Member, unless the holders of all the financial rights in the Limited Liability Company agree in writing, within 90 days after the cessation of membership of the last member, to continue the legal existence and business of the Limited Liability Company and to appoint one or more new members; or (b) on the written consent by all of the Members in their sole discretion.
3. The purpose for which this Limited Liability Company is initially organized is: To acquire own and operate Snap Girls located in Crestline Village, Birmingham AL.
4. The Company may expand and invest in other retail operations and locations as future opportunities become available.
5. **Initial Registered Agent:** The location and mailing address of the initial registered office shall be **242 Inverness Center Drive, Hoover, AL 35242**, and the name of the initial registered agent at that address shall be **Anissa Briley**.
6. The names and mailing address of the initial members in the Limited Liability Company are as follows:

Anissa Briley	242 Inverness Center Drive
Jennifer Reese	Hoover, AL 35242
7. The members of the Limited Liability Company shall have the right to admit additional members upon the unanimous written consent of all members owning a majority of the Company Interests.
8. The Limited Liability Company shall be managed by its member(s). The Member has elected to designate a Company Manager to make ordinary, day-to-day decisions concerning the operation of the business and affairs of the Company. The name and address of the Company Manager designated by the Member is as follows:



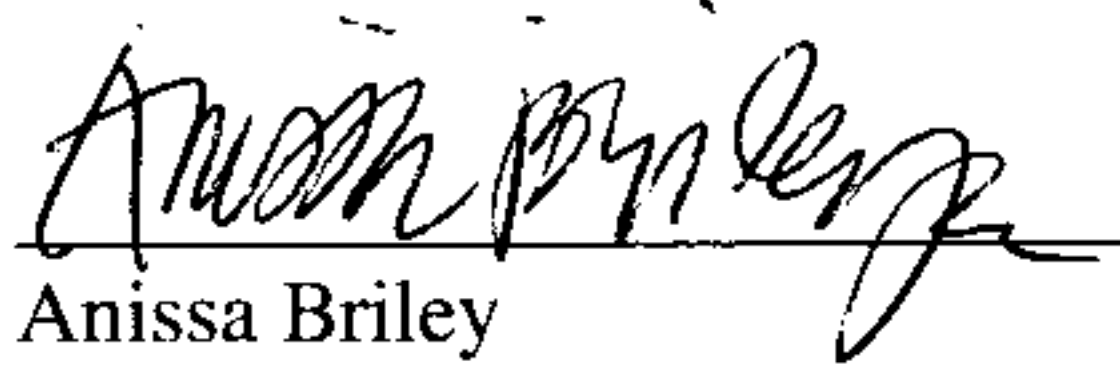
NAME

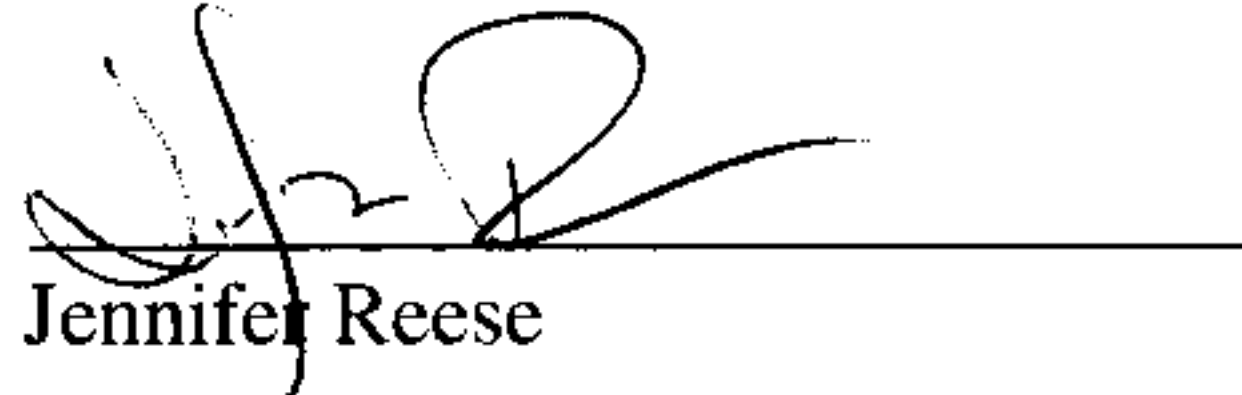
Anissa Briley

MAILING ADDRESS

SAME AS ABOVE

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this the 1st day of February, 2017.


Anissa Briley



Jennifer Reese

STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that **Anissa Briley** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of Feb, 2017.

[SEAL]


NOTARY PUBLIC
MY COMMISSION EXPIRES May 26, 2019


STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that **Jennifer Reese** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of FEB, 2017.

[SEAL]


NOTARY PUBLIC
MY COMMISSION EXPIRES May 26, 2019


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Shelby Cnty Judge of Probate, AL
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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

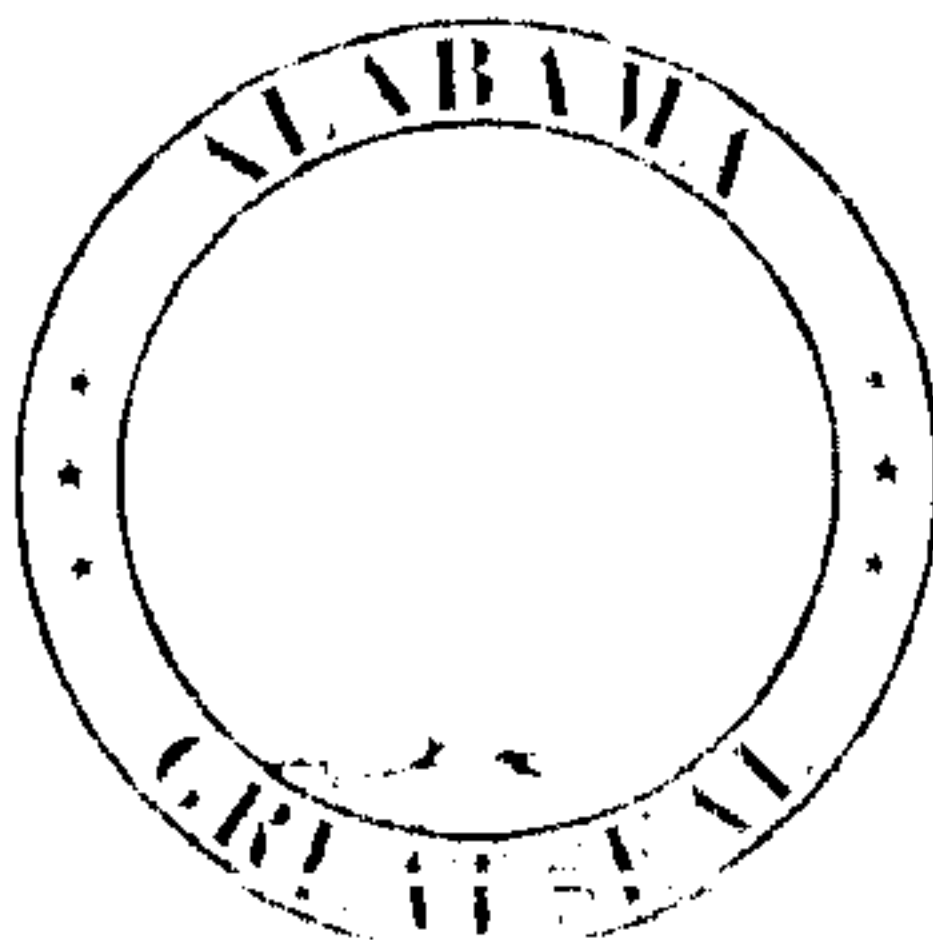
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Jennick Elite, LLC

This name reservation is for the exclusive use of Jennick Elite, LLC, 242 Inverness
Center Drive, Birmingham, AL 35242 for a period of one year beginning February
01, 2017 and expiring February 01, 2018



RES748197

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 01, 2017

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State

20170203000043260 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
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