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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

DAVID W GRAY AND HIS WIFE AND, JILL P GRAY
as mortgagor, dated 05/01/2003 and filed for record 05/09/2003 in Mortgage Book N/A, Page N/A, Doc# 20030509000287710, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 3 day of February , 2017 .

Mortgage Electronic Registration Systems, Inc.

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

ZPT6T5F8TMQR

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 02/03/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020


Theresa W Hulva, Notary Public

110ZH8QC4YCVD

DAVID W GRAY AND HIS WIFE AND, JILL P GRAY
5195 Redfern Way
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Kishor Jambhavdekar
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/03/2017 01:51:43 PM
\$15.00 CHERRY
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