



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 02/02/2017 03:45:50 PM
 \$15.00 JESSICA
 20170202000041460

[Signature]

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 02/02/2017 03:45:50 PM
 ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0062560875 [GNMA NO: 0202912302]

PREPARED BY: SUSAN WOJNAR
 PHH MORTGAGE CORPORATION
 1 MORTGAGE WAY
 MOUNT LAUREL, NJ 08054

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT
 FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING
 1100 SUPERIOR AVE SUITE 200
 CLEVELAND, OH 44114, PH. 800-221-8683

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 27, 2009, executed by DARRIEL C WILSON, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 02, 2009 as Document No. 20090902000338540 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 1-28-2017
 PHH MORTGAGE CORPORATION

[Signature]
 Name: Anna Hohichter ASSISTANT
 VICE PRESIDENT

STATE OF TEXAS

COUNTY OF TARRANT

) ss.

On 1/28/17 before me, Stephanie Bodkin personally appeared Anna Hohichter known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
[Signature] COMMISSION EXP. 12/07/2020
 NOTARY PUBLIC

WILSON
 52487739

AL

FIRST AMERICAN ELS
 ASSIGNMENT

