This instrument was prepared by:
D. Barron Lakeman LLC
318 N College St
Suite E
Auburn, AL 36830

Send Tax Notice To: Jeremy D. Reed Jerry C. Anderson 134 Chinaberry Lane Maylene, AL 35114

20170202000041440 02/02/2017 03:42:52 PM DEEDS 1/3

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED FORTY-TWO THOUSAND NINE HUNDRED AND NO/100 (\$242,900.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **DENNY C. JOINS AND NORMA C. JOINS, HUSBAND AND WIFE,** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **JEREMY D. REED AND JERRY C. ANDERSON,** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 11, according to the Survey of Chinaberry, Phase I, Final Plat, as recorded in Map Book 32, Page 119, in the Office of the Judge of Probate Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$194,320.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals, this the 30th day of January, 2017.

STATE OF ALABAMA **COUNTY OF JEFFERSON**

THE ST PARTITUM

My Comm. Expires

June 12, 2017

WALAB ANT HIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DENNY C. JOINS AND NORMA C. JOINS, HUSBAND AND WIFE, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30th day of Janury, 2017.

NOTARY PUBLIC / My Commission Expires:

20170202000041440 02/02/2017 03:42:52 PM DEEDS 3/3

Dool Estata Calas Validation Form

	Real Estate	Sales Validation Form	
This	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	Denny C Joins & Norma C Joins 134 Chinaberry Lane Maylene, AL	Grantee's Name Mailing Address	Jeremy David Reed & Jerry Clayton Anderson 134 Chinaberry Lane Maylene, AL
Property Address	134 Chinaberry Lane Maylene, AL	Date of Sale Total Purchase Price	\$
		or	242,900.00
		Actual Value	\$
		or	
		Assessor's Market Value	\$
evidence: (check one) (Recordation of documents) Bill of Sale Sales Contract X Closing Statement		entary evidence is not requireAppraisal Other	∋ a)
•	document presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
		Instructions	
	d mailing address - provide teir current mailing address.	he name of the person or per	rsons conveying interest
Grantee's name ar to property is being	•	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h)

Date

02/02/2017

Filed and Recorded Official Public Records

20170202000041440

Sign

Print

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

Judge James W. Fuhrmeister, Probate Judge. County Cle(werified by) Shelby County, AL 02/02/2017 03:42:52 PM **\$70.00 JESSICA**

Jim McLean,