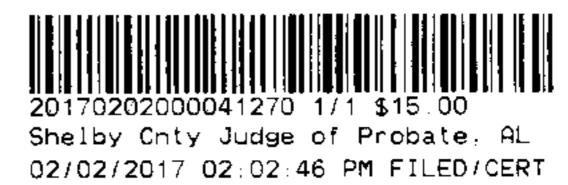
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



_ Space above for Recorder's use _____

MERS MIN#: 100266768501981988 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1400205RL1

Loan#: 6850198198

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM CLIFFORD HEARN III AND KRISTY M HEARS, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date DECEMBER 11, 2009, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20091222000456760, in Book No. ---, at Page No. --- on DECEMBER 22, 2009.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 24, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

April Ferguson, Assistant Secretary

WITNESS:

Natalie Johnston

State of KENTUCKY
County of DAVIESS

Billie Pritchett

On this date of JANUARY 24, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

OFFICIAL SEAL

JEANETTE BEAN

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

SS.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018

PREPARED BY: U.S. Pank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BILLIE J PRITCHETT