

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Thomas + Shelby Spivey
1310 Berwick Drive
Birmingham, AL 35242

WARRANTY DEED - Joint Tenants with Right of Survivorship

20170201000039350
02/01/2017 01:00:34 PM
DEEDS 1/2

STATE OF ALABAMA)
)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS

That in consideration of \$198,400.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Susan D. Green a single person and Janice S. Green a single person, whose mailing address is 1229 Berwick Road B'ham AL 35242 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Thomas Mason Spivey and Shelby Spivey, whose mailing address is 1310 Berwick Dr. B'ham. AL 35242 (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 1310 Berwick Drive, Birmingham, AL 35242; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$215,753.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 30th day of January, 2017.

Susan D. Green
Susan D. Green
Janice S. Green
Janice S. Green

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Susan D. Green and Janice S. Green, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 30th day of January, 2017.

Notary Public
Commission Expires: 10/31/2020

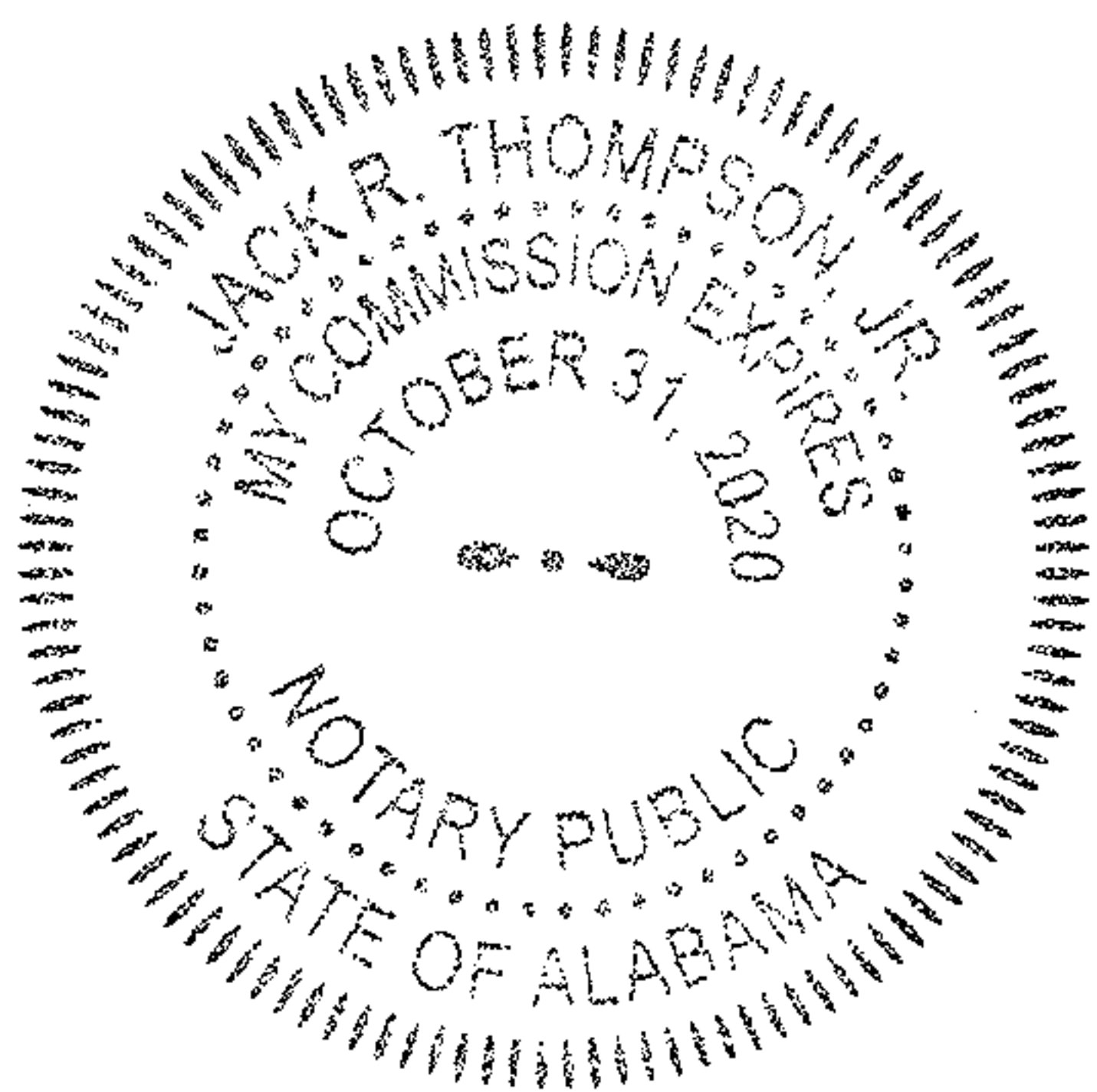


EXHIBIT "A"
Legal Description

Lot 55, according to the Survey of First Addition of Greystone Ridge Garden Homes, as recorded in Map Book 16, Page 32, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/01/2017 01:00:34 PM
\$19.00 CHERRY
20170201000039350

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed text of the official record.