Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419

20170130000035860 01/30/2017 01:36:31 PM **REL** 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995975236 "SHEPHERD" Lender ID:002/002/6995975236 Shelby, Alabama MIN #: 100233400120300370 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND OR ASSIGNS. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILSON HASSELL SHEPHERD JR AND DEBORAH SHEPHERD, HUSBAND AND WIFE to secure payment of the principal sum of \$786,000.00 plus interest, originally to ALIANT BANK A DIVISION OF USAMERIBANK, in the County of Shelby, and the State of Alabama, Dated: 05/03/2012 Recorded: 05/16/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120516000174710, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND OR ASSIGNS

On <u>January 26th</u>, <u>2017</u>

MARYELIZABETH SANDS/Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On January 26th, 2017, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNÉ MOORE

Notary Expires: 11/23/2020

ANNE MOORE Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

SEAI

1999

(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 01/30/2017 01:36:31 PM

**\$15.00 CHERRY** 20170130000035860