

20170130000035220 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
01/30/2017 11:35:34 AM FILED/CERT

MERS # 100046730008249191 MERS PHONE: 1-888-679-6377

PAUL CAMPBELL  
1000044570  
PO Date: 11/03/2016

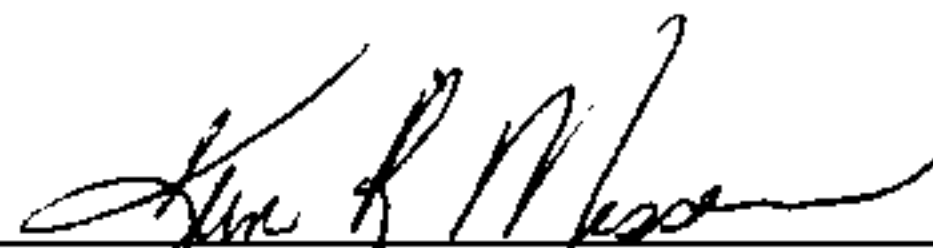
### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **PAUL CAMPBELL AND LINDA CAMPBELL, HUSBAND AND WIFE** to **RBC BANK(USA)** dated **SEPTEMBER 30, 2008**, filed for record **OCTOBER 6, 2008** in mortgage volume/book , page DOC No. **20081006000395480**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **25th** day of **JANUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**6239 VICTORIA DRIVE, PELHAM, AL - 35124**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)**



**KIM R MESSER**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**  
County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **KIM R MESSER, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **January, 2017**.



**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**

Prepared by:



**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:



**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021