STATE OF ALABAMA) MATTERSON COUNTY) Shelby County

FULL SATISFACTION OF RECORDED LIEN

		ned Landmark Credit Union syment of the indebtedness secured by that certain
-		•
		f-d- 67 M-1-1
which said mortgage was recorde	d in the office of the Jude	kie W. Mobley ge of Probate Court of Jefferson County, Alabama, in
Mortgage No	Instrument No.	20051122000,609690 , (and assigned to
n Book No and satisfy said mortgage.	, Page	,) and the undersigned does further hereby release
ind sausty said mortigage.		e ⁿ
	_	
•		20170130000035190 1/1 \$15.00
	-	Shelby Cnty Judge of Probate: AL 01/30/2017 11:30-49 AM FILED/CERT
In Witness Whereof, the unde	ersigned,Ron	Chatham , Vice President
has caused these presents to be e	executed this9th_	_day of , 19 <u>2017</u>
•••		
		Landmark Credit Union
		/ Chatha
•		Ron Chatham Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)		GENERAL ACKNOWLEDGEMENT
	y Public Probate, in and for said	County in said State, hereby certify that
is known to me, acknowledged be executed the same voluntarily or	efore me on this day tha	name is signed to the foregoing instrument, and who it, being informed of the contents of the instrument, he rs date.
		day of
		idge of Probate otary Public
STATE OF ALABAMA) JEFFERSON COUNTY)		CORPORATE ACKNOWLEDGEMENT
	To 1 1:	
I, the undersigned, Judge of	y Public Probate, in and for said	County in said State, hereby certify that
Ron Chatham	whose nar	me as <u>Vice President</u> o
to me, acknowledged before me	on this day that, being i	gned to the foregoing instrument, and who is known informed of the contents of the instrument, he, as such tarily for and as the act of said corporation.
Given under my hand and	Official seal this <u>9th</u>	day of <u>January</u> , 189x 201
		Aut & nolin
	Jı	udge of Probate My Commission Expires

Notary Public