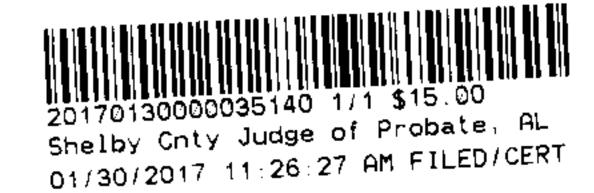
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from ASSEN STAMENOV AND KATIA STAMENOVA to JPMORGAN CHASE BANK, N.A., dated August 18, 2005 and recorded on September 6, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050906000457550 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ASSEN STAMENOV AND KATIA STAMENOVA TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 6, 2007, RECORDED NOVEMBER 28, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 20071128000541560 TO FORM A SINGLE LIEN OF \$45,000.00.

Property Address: 315 WILLOW GLEN DR, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on January 26, 2017.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On January 26, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

IN CHASE BANK, N.A.

Lifetime Commission

Loan Number: 00426360276232 Outbound Date: 11/25/16 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR