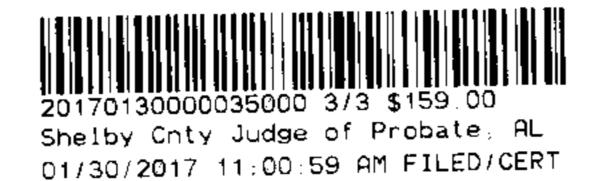


4 TUE MA	NATION THE LIBRATED LIABILITY CONDANIA	(FOR COUNTY PROBATE OFFICE USE ONLY)
1. IME NA	ME OF THE LIMITED LIABILITY COMPANY	······································
Fow	ler Controls & Automation, LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Land	ie Benjamin Fowler	
3. THE NA IN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
Land	ie B Fowler	
	Woodbridge Dr	
	ngham, AL 35242	
SHE	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	68666V
NAME OF THE PARTY	ADDITION ACADAMA OF TREGIOTETED OF FIGE (II DITTETED TO TAKE AD	DINEGO).
- 		
4. THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
 		
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
Ш	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



6. THE UNDERSIGNED SPECIFY 01	1/17/2017 14:12:34	AS THE EFFECTIVE DATE AND THE TIME OF FILING			
ATTACHED ARE ANY OTH	HER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN			
7. ORGANIZER(S) - OPTIONAL					
Not Applicable					
01/1	7/2017	L. Ben Fowler Regi	stered Agent		
D	ATE	ELECTRONIC SIGNA	TURE & TITLE		

201701300000035000 2/3 \$159.00 Shelby Cnty Judge of Probate: AL 01/30/2017 11:00:59 AM FILED/CERT John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

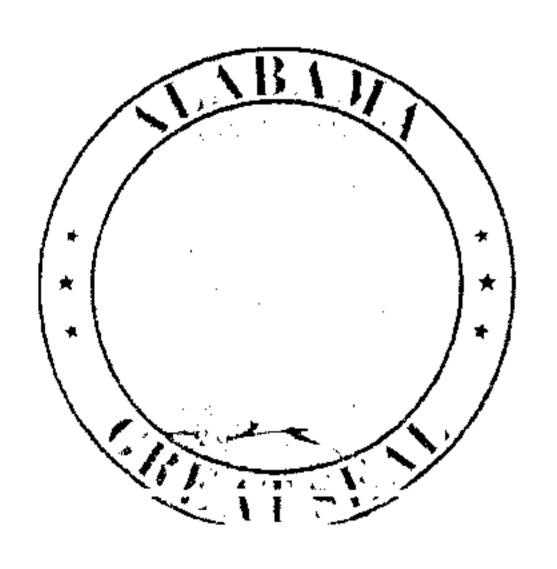
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Fowler Controls & Automation, LLC

This name reservation is for the exclusive use of Landie Benjamin Fowler, 3157 Woodbridge Dr, Birmingham, AL 35242-0000 for a period of one year beginning October 10, 2016 and expiring October 10, 2017



RES737931

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 10, 2016

Date

X W. M.

John H. Merrill

Secretary of State