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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]  Craig Brown (205) 328-4600				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
B. SEND ACKNOWLEDGINEIVI TO. (IValke and Address)				
William C. Brown				
ENGEL HAIRSTON & JOHANSON, P.C.				
P.O. Box 11405				
Birmingham, Alabama, 35202				
Diffinigham, Alabama, 33202				
<u></u>	THE ABOVE SP	ACE IS FOR FILING OFFICE US	EONLY	
1a. INITIAL FINANCING STATEMENT FILE#		1b. This FINANCING STATEMEN		
Instrument # 20140611000176870		to be filed [for record] (or rec REAL ESTATE RECORDS.	orded) in the	
2. TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of the			
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Secure	d Party authorizing this Continuation S	Statement is	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ad	ddress of assignee in item 7c; and also give name o	f assignor in item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Deb				
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in ite				
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7	ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).	
6. CURRENT RECORD INFORMATION;	to be deleted in item od of ob.	L Talsocompleteness or glaappa	, cablej,	
6a. ORGANIZATION'S NAME		<u>.                                    </u>		
Liquid Lightning, LLC				
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<u> </u>	
ORGANIZATION DEBTOR   limited liability co	Alabama		NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			TACTAL	
Describe collateral deleted or added, or give entire restated collateral	description, or describe collateral Passioned.			
Filed and Recorde	ed			
Official Public Re				
Judge James W. F County Clerk	uhrmeister, Probate Judge,			
Shelby County, A	${f L}$			
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\$.00 CHERRY				
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which

FIRST NAME

MIDDLE NAME

SUFFIX

adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

(D-8594)

SERVISFIRST BANK