

Recording Requested By:
BRANCH BANKING & TRUST CO.

20170127000033960
01/27/2017 03:00:16 PM
REL 1/1

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER
3170 HIGHWAY 31 SOUTH
PELHAM, AL 35124

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997054820 "KIRCHLER" Lender ID:C27/138/222260636342 Shelby, Alabama
MIN #: 100955310000209615 SIS #: 1-888-679-6377

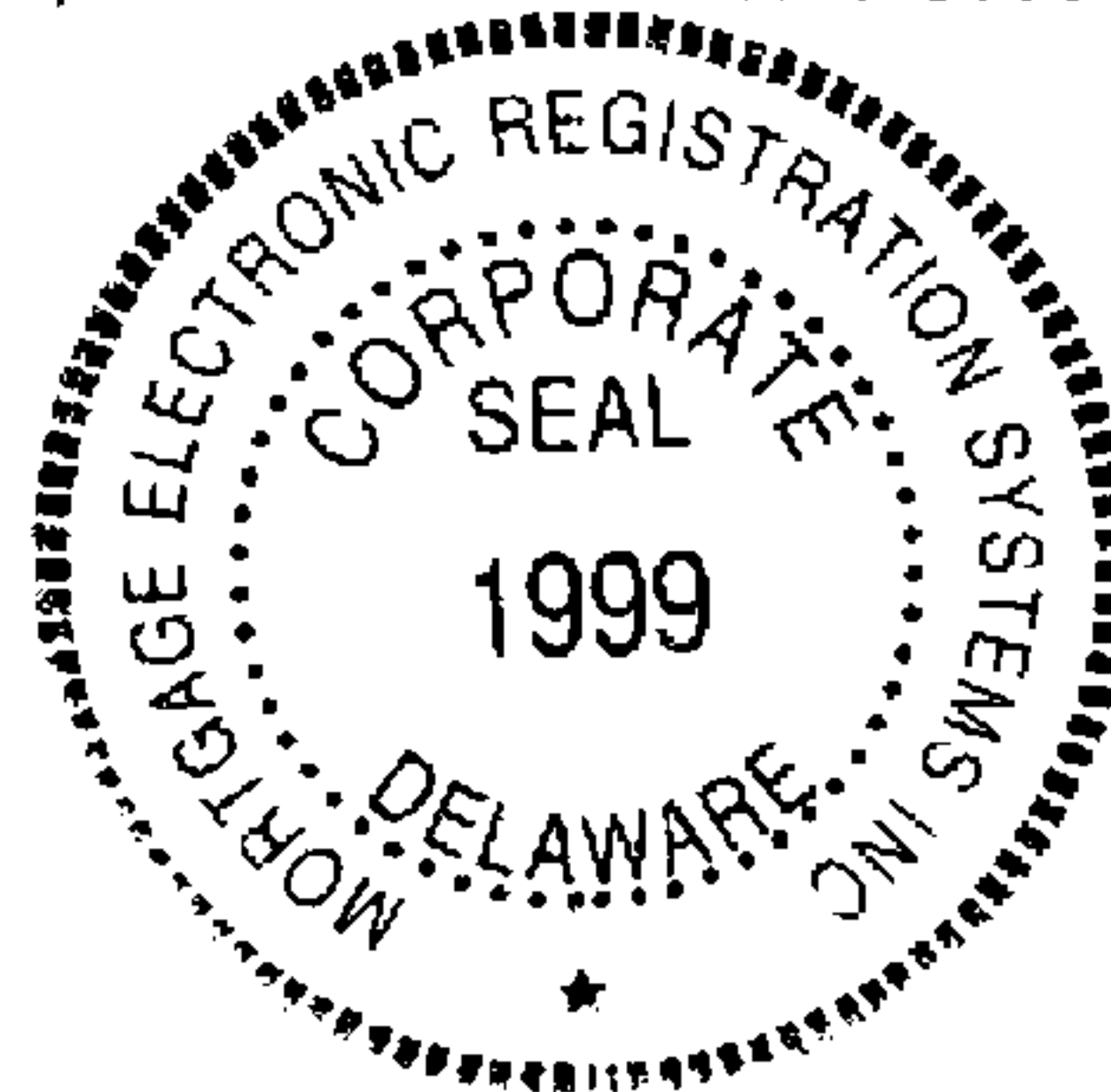
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK, IT'S SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN JUSTIN KIRCHLER AND ROSALYNDA MARIE KIRCHLER, HUSBAND AND WIFE to secure payment of the principal sum of \$142,436.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 12/14/2012 Recorded: 12/26/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121226000490470, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK, IT'S SUCCESSORS AND/OR ASSIGNS
On January 25th, 2017

By 
JEFFREY L SMITH, Assistant Vice-President



STATE OF North Carolina
COUNTY OF Guilford

On January 25th, 2017, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

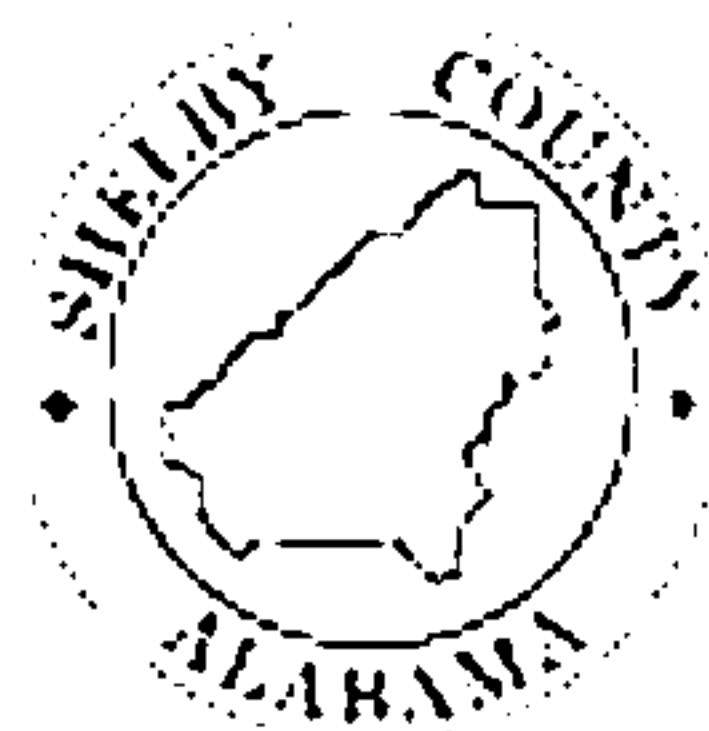
WITNESS my hand and official seal,


JESSICA L MORGAN
Notary Expires: 12/09/2020

JESSICA L. MORGAN
Notary Public
Guilford Co., North Carolina
My Commission Expires Dec. 9, 2020

(This area for notarial seal)

Prepared By: Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/27/2017 03:00:16 PM
\$15.00 CHERRY
20170127000033960

