

STATE OF ALABAMA )  
COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Home Mortgage of America Inc. and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by Nathan McCurley, unmarried man, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Home Mortgage of America Inc., and Lender's successors and assigns) dated August 18, 2014 which Mortgage appears of record in Book Instrument Number 20140820000260210, at Page the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 23rd day of January, 2017.

WITNESS:

BY:

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
("MERS")**, (solely as nominee for Lender,  
Home Mortgage of America Inc. and  
Lender's successors and assigns)

BY:

Its: Assistant Secretary

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Home Mortgage of America Inc., and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, Home Mortgage of America Inc., and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 23rd day of January, 2017.

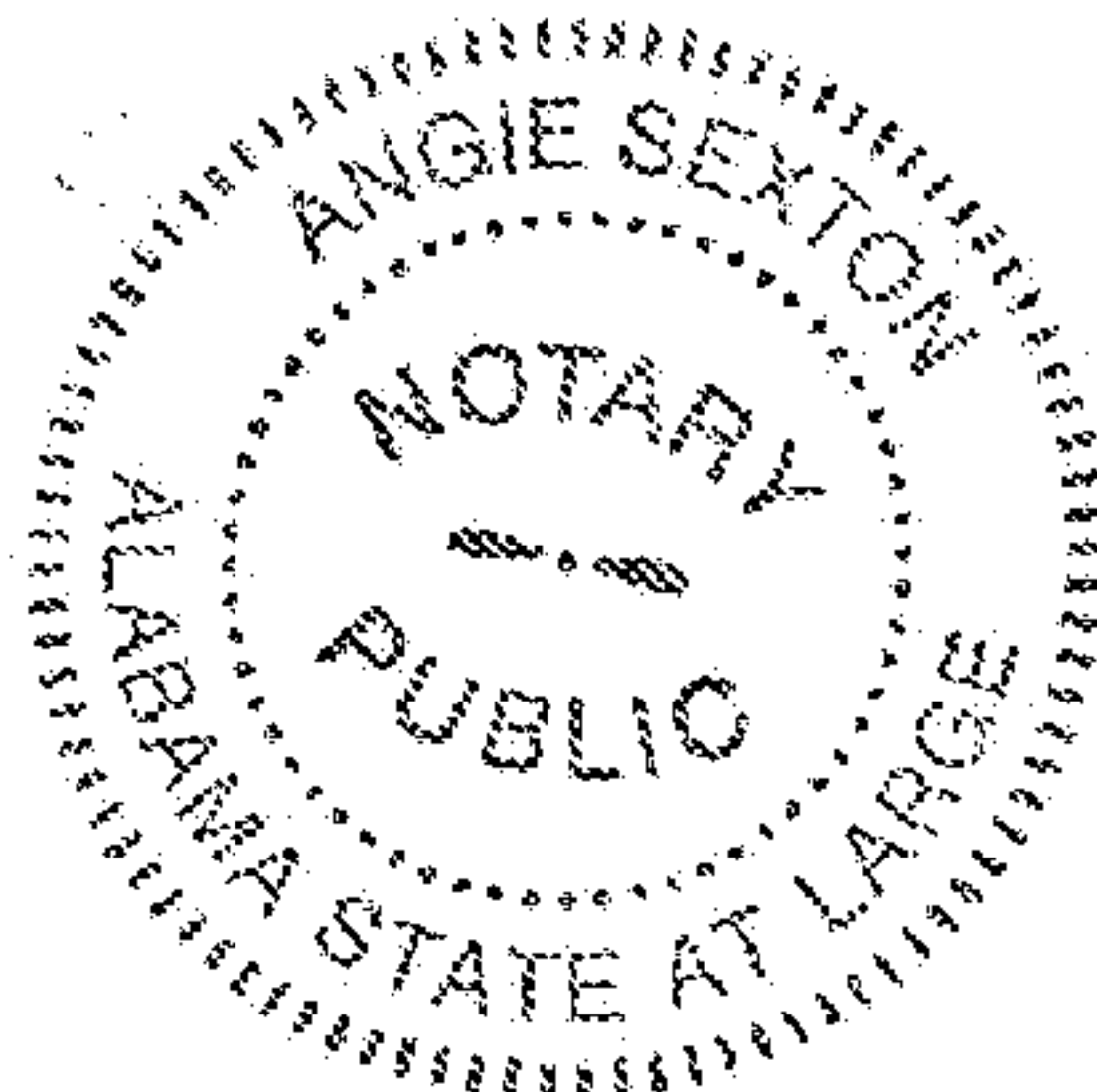
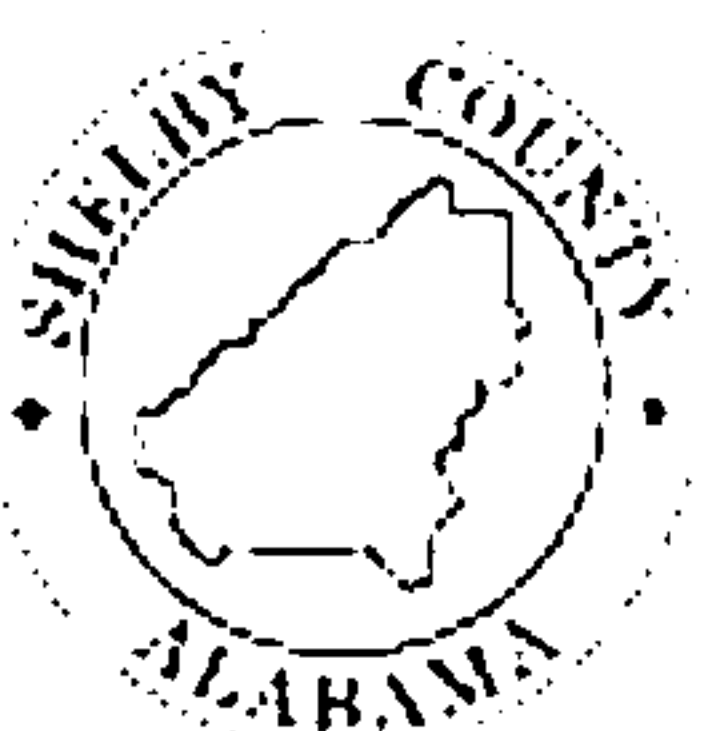
(Seal)

Notary Public:

My commission expires: 09/18/17

This instrument was prepared by:  
Alabama Housing Finance Authority  
Terri Vance  
P. O. Box 242928  
Montgomery, AL 36124-2928  
MERS Number: 1001982-3000036933-3(1st)  
MERS Phone Number: 1-888-679-MERS

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/27/2017 01:52:19 PM  
\$15.00 CHERRY  
20170127000033600



*[Signature]*