

Recording Requested By:  
HSBC CONSUMER LENDING

20170127000033480  
01/27/2017 12:39:12 PM  
REL 1/1

When Recorded Return To:

MORTGAGE RELEASE  
HSBC CONSUMER LENDING  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

**\*011304541678D\***

**RELEASE OF MORTGAGE**

HSBC CONSUMER LENDING #:011304541678D "GILROY" Shelby, Alabama  
MIN #: 100196800020574781 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SEAN P GILROY AND BECKY B GILROY FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER THEN TO THE SURVIVOR OF THEM IN THE FEE SIMPLE TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION to secure payment of the principal sum of \$33,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 09/14/2004 Recorded: 09/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040929000537300, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC ITS SUCCESSORS AND ASSIGNS  
On January 27th, 2017

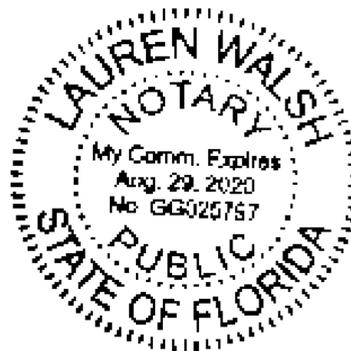
By: \_\_\_\_\_  
MARY LEE, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On January 27th, 2017, before me, LAUREN WALSH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARY LEE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LAUREN WALSH  
Notary Expires: 08/29/2020 #GG025797



Prepared By:  
Lauren Walsh, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/27/2017 12:39:12 PM  
\$15.00 CHERRY  
20170127000033480