Recording Requested By: PHH Mortgage Corporation (PHHA)

When Recorded Return To:

Lien Release Department
PHH Mortgage Corporation (PHHA)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

HSBC Mortgage Corporation USA #:8631776 "SABINO" Lender ID:152/083/0869317768 Shelby, Alabama PIF: 01/10/2003 KNOW ALL MEN BY THESE PRESENTS, that HSBC MORTGAGE CORPORATION (USA), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ARTHUR STEPHAN SABINO AND MARJORIE ANN SABINO to secure payment of the principal sum of \$331,900.00 plus interest, originally to CDC FEDERAL CREDIT UNION, in the County of Shelby, and the State of Alabama, Dated: 10/27/2000 Recorded: 11/03/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-38296, is now Paid and Satisfied, and is therefore discharged.

-Assigned by CDC FEDERAL CREDIT UNION TO HSBC MORTGAGE CORPORATION (USA) Dated: 11/03/2000 Recorded: 11/03/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20001103000382961

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

HSBC MORTGAGE CORPORATION (USA)
On January 25th, 2017

MICHAEL PETER, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE

CORP USA

SEAL 1985

STATE OF New York COUNTY OF Erie

On the 25th day of January in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE CORP USA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

REGINA BRUNDAGE, PHH MORTGAGE CORPORATION 220 Northpointe Pkwy, Amherst, NY 14228 1-866-435-7085

THE STATE OF THE S

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/26/2017 02:45:11 PM \$15.00 CHERRY

Jung.

20170126000032560