

20170126000032550  
01/26/2017 02:44:03 PM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By:	When Recorded Mail To:
<b>LISA CAMPBELL MOORE</b>	<b>FIRST AMERICAN TITLE COMPANY</b>
<b>BANK OF AMERICA</b>	<b>NATIONAL RECORDING</b>
<b>MC: FL1-908-01-05</b>	<b>1100 SUPERIOR AVE, SUITE 200</b>
<b>4909 SAVARESE CIR.</b>	<b>CLEVELAND, OH 44114</b>
<b>TAMPA, FL 33634</b>	
<b>(800) 444-4302</b>	
<b>Tax/Parcel #: 137353003014000</b>	

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DENISE GRACE AND HUSBAND GERALD LUNA**

Date of Mortgage: **NOVEMBER 20, 2009**

Original Loan Amount: **\$66,768.00**

Property Address: **122 12TH STREET NW, ALABASTER, ALABAMA 35007**

Recorded on **DECEMBER 14, 2009** in **INSTRUMENT NO. 20091214000458050** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

 **GRACE**  
**52460888** **AL**  
**FIRST AMERICAN ELS**  
**ASSIGNMENT**  




20170126000032550 01/26/2017 02:44:03 PM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 19 2017

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

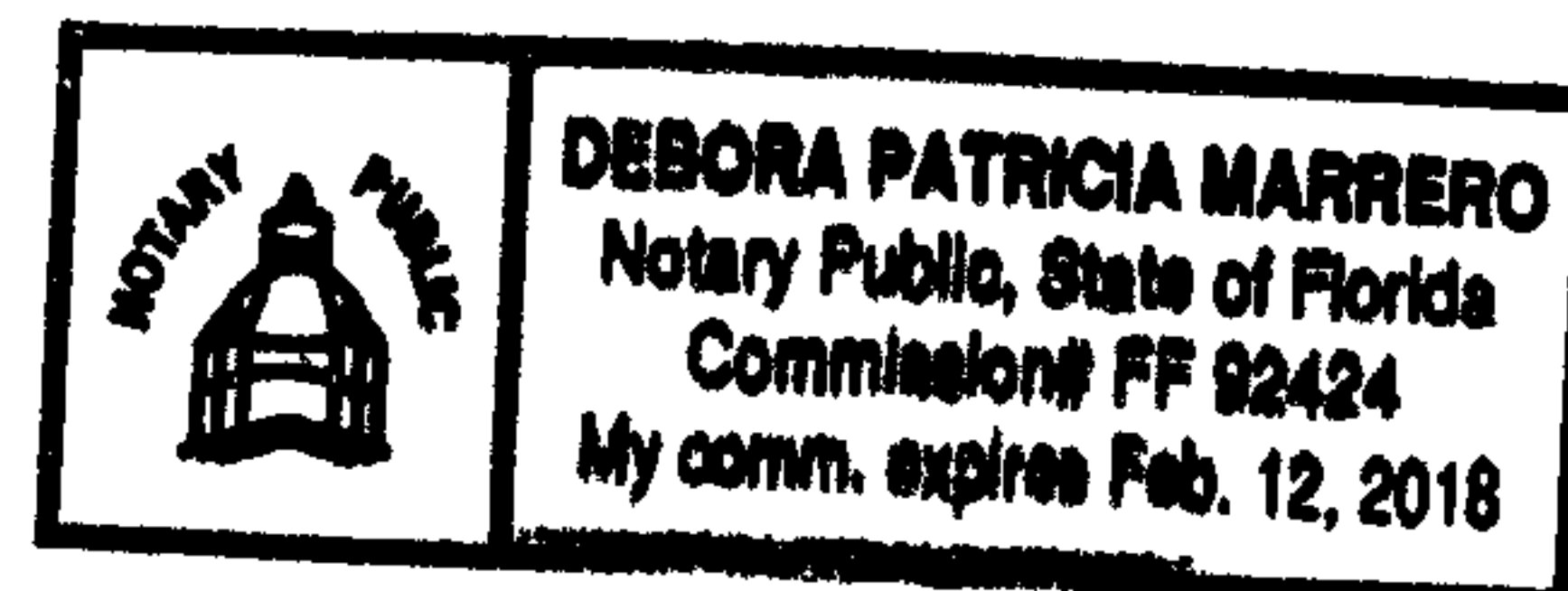
MARTHA CORREA  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 19 2017  
by MARTHA CORREA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CASTLE MORTGAGE  
CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of the company. He/She is personally  
known to me or who has produced N/A as identification.

  
Notary Public



Printed Name: Debora Patricia Marrero

My commission expires: 2/12/2018



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/26/2017 02:44:03 PM  
\$20.00 DEBBIE  
20170126000032550



