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t No. 20090218000058230					
he following described prop	erty on Exhibit "A" t	therefrom:			
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ECURED PARTY OF RECORD AU nendment authorized by a DEBTOR, check	JTHORIZING THIS AMENDI k here and provide name of	MENT: Provide only <u>one</u> na authorizing Debtor	ame (9a or 9b) (name of	Assignor, if this is an As	ssignment)
zation's name ass Mortgage Corporat	ion			2 a	
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\cdot					
NAME & PHONE OF CONTACT AT FILER (optional)					
Clayton T. Sweeney, Attorney E-MAIL CONTACT AT FILER (optional)					
SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>	\$he]	OV Coto 1	10 1/3 \$34.00°	
Compass Mortgage Corporation Attn: Albert M. Watson 15 South 20th Street		7	3/2017 Ø2:0:	ge of Probate, A 2:33 PM FILED/CE	L ?T
Birmingham, AL 35233					
·				R FILING OFFICE US	
a. INITIAL FINANCING STATEMENT FILE NUMBER 20090218000058230		1b. This FINANCING S (or recorded) in the Filer. attach Amendm	LIVENE MOIVIE	RECORDS m UCC3Ad) <u>and</u> provide De	
TERMINATION: Effectiveness of the Financing Statement identified about the Statement	ove is terminate	ed with respect to the security	interest(s) of Se	cured Party authorizing th	is Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or For partial assignment, complete items 7 and 9 and also indicate affected			name of Assignor	in item 9	
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law			of Secured Party	authorizing this Continue	tion Statement is
			· · · · · · · · · · · · · · · · · · ·	<u></u>	
PARTY INFORMATION CHANGE: AND Check of the control	ne of these three	e boxes to:			
T'RABU ARA AT INACA NUA NAVUU'		or address: Complete Alem 7c 7s	DD name: Complete or 7b, and item 7	te item DELETE name	e: Give record name n item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Cha					
6a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·		
The Chelsea Park Improvement District T	hree				l
6b. INDIVIDUAL'S SURNAME	FIRST PERS	SONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform 7a. ORGANIZATION'S NAME	nation Change - prov	ride only <u>one</u> name (7a or 7b) (use exa	ct, full name; do not o	mit, modify, or abbreviate any par	t of the Debtor's name)
78. ORGANIZATION S NAME					
7b. INDIVIDUAL'S SURNAME			<u> </u>	<u> </u>	
INDIVIDUAL'S FIRST PERSONAL NAME	<u></u>		<u>.</u>	<u> </u>	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		·			SUFFIX
: MAILING ADDRESS	CITY	- <u></u>	STATE	POSTAL CODE	COUNTRY
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UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOI	LLOWINSTRUCTIONS							
19.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A	Amendment f	orm					
20.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendme	ent form					
	20a, ORGANIZATION'S NAME							
	Compass Mortgage Corporation							
0 B								
OR	20b. INDIVIDUAL'S SURNAME			20 Sh	170126 elby C	000032370 2/3 \$34. nty Judge of Proba	ite, AL	
				Ø1	01/26/2017 02:02:33 PM FILE			
	FIRST PERSONAL NAME							
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	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	T. 15 4 D.01/5		0 F05 FU MIO OFFICE I	ICE ONLY	
						S FOR FILING OFFICE L		
21.	ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 2	21b) (use exa	act, full name; do no	ot omit, modify, or abl	oreviate ar	y part of the Debtor's name)		
	Chelsea Park Lands, Ltd.							
OR	•	FIRST PER	SONAL NAME	<u> </u>	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
				•				
21c	MAILING ADDRESS	ÇITY		·	STATE	POSTAL CODE	COUNTRY	
22.	ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (22a or 2	22b) (use exa	cl, full name; do no	t omit, modify, or abl	previate ar	y part of the Debtor's name)		
	22a. ORGANIZATION'S NAME							
	Chelsea Park Development, Inc.			•				
OR	22b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
						· · · · · · · · · · · · · · · · · · ·		
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23.	ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (23a or 2	23b) (use exa	act, full name; do no	t omit, modify, or abl	previate ar	y part of the Debtor's name)		
	23a. ORGANIZATION'S NAME							
OR	23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		. <u></u>	ADDITIONAL NAME(S)/INITIAL(S)			
	ZOD, HADIVIDONE O CONTANTE		LIKO I LEKOOMAC MAME					
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200				 				
24.	ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECU	IRED PARTY'S	NAME: Provide o	niv one na	me (24a or 24b)		
4 4.	24a. ORGANIZATION'S NAME				(1) <u>Selis</u> (10		· <u></u>	
OR	OR 24b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIO	SUFFIX		
24c	. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
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25.	ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECL	JRED PARTY'S	NAME: Provide o	nly <u>one</u> ne	me (25a or 25b)	<u></u>	
	25a. ORGANIZATION'S NAME							
OR		FIRAT DEF	CONIAL MARAE	······- <u>·</u>	ADDITIO	MAL MARKETONIMITIAL TON	SUFFIX	
	25b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		AUUIIIO	NAL NAME(S)/INITIAL(S)	SUFFIA	
		OffV		· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY	
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		<u> </u>					<u> </u>	

26. MISCELLANEOUS:

EXHIBIT A LEGAL DESCRIPTION

Lot 7-190, according to the Plat of Chelsea Park, 7th Sector, Second Addition, Grayson Place Neighborhood, as recorded in Map Book 45, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument #29151230000442850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the day of Annuary, 2017.

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson
Its: Vice President

20170126000032370 3/3 \$34.00 Shelby Cnty Judge of Probate, AL 01/26/2017 02:02:33 PM FILED/CERT